| SS CLARSON, CALIFORNIA A SS CLARSON A SS CLARSO | CITY OF CARSON | | | | 701 East Carson Street |
|---|---|------------|---------------|--------------|------------------------|
| ETURE UNLIMITED | Legislation Details | | | | |
| File #: | 2023-0533 | Version: 1 | Name: | | |
| Туре: | Introduction | | Status: | Agenda Ready | |
| File created: | 7/9/2023 | | In control: | City Council | |
| On agenda: | 8/1/2023 | | Final action: | | |
| Title: | REPORT FROM CAPTAIN JONES OF CARSON SHERIFF'S STATION | | | | |
| Sponsors: | | | | | |
| Indexes: | | | | | |
| Code sections: | | | | | |
| Attachments: | | | | | |
| Date | Ver. Action By Action | | | Result | |