



Legislation Details

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**File #:** 2018-006      **Version:** 1      **Name:**  
**Type:** Consent      **Status:** Agenda Ready  
**File created:** 1/2/2018      **In control:** Carson Reclamation Authority  
**On agenda:** 1/9/2018      **Final action:**  
**Title:** CONSIDER MONTHLY INVESTMENT AND CASH REPORT FOR THE CARSON RECLAMATION AUTHORITY AS OF NOVEMBER 30, 2017  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. doc 1, 2. doc 2, 3. doc 3, 4. doc 4, 5. Staff Report, 6. Staff Report

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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