



## Legislation Details

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**File #:** 2024-0139    **Version:** 1    **Name:**  
**Type:** Introduction    **Status:** Agenda Ready  
**File created:** 2/19/2024    **In control:** City Council  
**On agenda:** 4/2/2024    **Final action:**  
**Title:** REPORT FROM CAPTAIN JONES OF CARSON SHERIFF'S STATION  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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