



CITY OF CARSON

701 E. Carson St.

Legislation Details

File #: 2019-732 **Version:** 1 **Name:**

Type: Introduction **Status:** Agenda Ready

File created: 7/23/2019 **In control:** City Council

On agenda: 8/6/2019 **Final action:**

Title: PRESENTATION OF A CERTIFICATE TO NICHOLAS ROBLEDO III FOR HIS TITLE WIN AS SOUTHERN CALIFORNIA STATE AMATEUR BOXING CHAMPION

Sponsors:

Indexes:

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Attachments:

Date	Ver.	Action By	Action	Result
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