



## Legislation Details

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**File #:** 2020-309      **Version:** 1      **Name:**

**Type:** Consent      **Status:** Agenda Ready

**File created:** 5/12/2020      **In control:** City Council

**On agenda:** 5/19/2020      **Final action:**

**Title:** CONSIDER MONTHLY INVESTMENT AND CASH REPORT FOR THE CITY OF CARSON, CARSON HOUSING AUTHORITY, CARSON SUCCESSOR AGENCY-MONTH ENDING APRIL 30, 2020

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. city 1a april, 2. city 1 april, 3. city 2 april, 4. city 3 april

Date	Ver.	Action By	Action	Result
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