



## Legislation Details

---

**File #:** 2020-680      **Version:** 1      **Name:**  
**Type:** Consent      **Status:** Agenda Ready  
**File created:** 9/24/2020      **In control:** City Council  
**On agenda:** 10/6/2020      **Final action:**  
**Title:** CITY OF CARSON EMERGENCY RENTAL ASSISTANCE PROGRAM UPDATE (CITY COUNCIL)  
**Sponsors:** Community Development  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------