



Legislation Details

File #: 2023-0224 **Version:** 1 **Name:**

Type: Consent **Status:** Agenda Ready

File created: 3/16/2023 **In control:** City Council

On agenda: 4/4/2023 **Final action:**

Title: CONSIDER THE CITY OF CARSON COMMUNITY FACILITIES DISTRICT NO. 2018-01 (MAINTENANCE AND SERVICES) ANNUAL REPORT AS REQUIRED BY STATE SENATE BILL 165 (CITY COUNCIL)

Sponsors:

Indexes:

Code sections:

Attachments: 1. Exhibit No. 1 - Carson_CFD 2018-01 Annual Report (FY 21-22)

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------