



## Legislation Details

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**File #:** 2023-0224    **Version:** 1    **Name:**

**Type:** Consent    **Status:** Agenda Ready

**File created:** 3/16/2023    **In control:** City Council

**On agenda:** 4/4/2023    **Final action:**

**Title:** CONSIDER THE CITY OF CARSON COMMUNITY FACILITIES DISTRICT NO. 2018-01 (MAINTENANCE AND SERVICES) ANNUAL REPORT AS REQUIRED BY STATE SENATE BILL 165 (CITY COUNCIL)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit No. 1 - Carson\_CFD 2018-01 Annual Report (FY 21-22)

Date	Ver.	Action By	Action	Result
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