



Legislation Details

File #: 2018-322 **Version:** 1 **Name:**

Type: Consent **Status:** Agenda Ready

File created: 4/26/2018 **In control:** City Council

On agenda: 5/15/2018 **Final action:**

Title: CONSIDER THE AWARD OF A CONTRACT FOR THE PURCHASE OF A CRACK SEALER FOR THE PUBLIC WORKS DEPARTMENT (CITY COUNCIL)

Sponsors:

Indexes:

Code sections:

Attachments: 1. CMC 2611 g, 2. Carson NJPA Pricing 040418, 3. (Crafco Inc Contract) Agreement for Purchase of Crack Sealer 5.4.18, 4. File Summary

Date	Ver.	Action By	Action	Result
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