



## Legislation Details

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**File #:** 2020-817      **Version:** 1      **Name:**

**Type:** Discussion      **Status:** Agenda Ready

**File created:** 11/24/2020      **In control:** City Council

**On agenda:** 12/1/2020      **Final action:**

**Title:** GENERAL PLAN UPDATE AND PRESENTATION OF THE PREFERRED PLAN (CITY COUNCIL)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Ex. 1 Carson GP\_Vision and Guiding Principles\_040918, 2. Ex. 2 Carson GP Alternatives Report.pdf, 3. Ex.3 MAP\_Preferred\_Plan, 4. Ex. 4 Land+Use+Classifications

Date	Ver.	Action By	Action	Result
12/1/2020	1	City Council		