



## Legislation Details

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**File #:** 2018-968      **Version:** 1      **Name:**  
**Type:** Consent      **Status:** Agenda Ready  
**File created:** 12/17/2018      **In control:** City Council  
**On agenda:** 1/8/2019      **Final action:**  
**Title:** CONSIDER MONTHLY INVESTMENT AND CASH REPORT FOR THE CITY OF CARSON,  
CARSON HOUSING AUTHORITY, CARSON SUCCESSOR AGENCY-MONTH ENDING NOVEMBER  
30, 2018

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. City Nov 2018, 2. City Nov 2018 2, 3. City Nov 2018 3, 4. City Nov 2018 4, 5. City Nov 2018 5, 6.  
City Nov 2018 6, 7. City Nov 2018 7, 8. City Nov 2018 8

Date	Ver.	Action By	Action	Result
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