



## Legislation Details

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**File #:** 2022-772      **Version:** 1      **Name:**

**Type:** Discussion      **Status:** Agenda Ready

**File created:** 9/6/2022      **In control:** City Council

**On agenda:** 10/18/2022      **Final action:**

**Title:** CONSIDER QUARTERLY FINANCIAL STATUS REPORT ON THE CITY OF CARSON PROJECTS BEING FUNDED BY THE AMERICAN RESCUE PLAN ACT (ARPA).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. EXHIBIT NO.1-ARPA 1ST QUARTER REPORT

Date	Ver.	Action By	Action	Result
10/18/2022	1	City Council		