



## Legislation Details

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**File #:** 2023-0688    **Version:** 1    **Name:**

**Type:** Consent    **Status:** Agenda Ready

**File created:** 9/10/2023    **In control:** City Council

**On agenda:** 9/19/2023    **Final action:**

**Title:** CONSIDER A GRANT AGREEMENT WITH THE NATIONAL TRUST FOR HISTORIC PRESERVATION IN THE AMOUNT OF \$150,000 FOR THE PRODUCTION OF A HISTORIC STRUCTURE REPORT FOR CARSON CITY HALL (CITY COUNCIL)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. City of Carson CA Grant Agreement, 2. RFP 23-025 - 08.01.2023

Date	Ver.	Action By	Action	Result
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