| CARSON, CLARROW, CLAR | CITY OF CARSON 701 East Carson Street Legislation Details   |               |              |        |
|--|---|---------------|--------------|--------|
| File #:  | 2023-0688 Version: 1  | Name:         |              |        |
| Туре:  | Consent   | Status:       | Agenda Ready |        |
| File created:  | 9/10/2023   | In control:   | City Council |        |
| On agenda:   | 9/19/2023   | Final action: |              |        |
| Title:   | CONSIDER A GRANT AGREEMENT WITH THE NATIONAL TRUST FOR HISTORIC<br>PRESERVATION IN THE AMOUNT OF \$150,000 FOR THE PRODUCTION OF A HISTORIC<br>STRUCTURE REPORT FOR CARSON CITY HALL (CITY COUNCIL) |               |              |        |
| Sponsors:  |   |               |              |        |
| Indexes:   |   |               |              |        |
| Code sections:   |   |               |              |        |
| Attachments:   | 1. City of Carson CA Grant Agreement, 2. RFP 23-025 - 08.01.2023  |               |              |        |
| Date   | Ver. Action By  | Ac            | ion          | Result |