



## Legislation Details

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**File #:** 2024-0436      **Version:** 1      **Name:**

**Type:** Discussion      **Status:** Agenda Ready

**File created:** 5/21/2024      **In control:** City Council

**On agenda:** 6/4/2024      **Final action:**

**Title:** FISCAL YEAR 2024-2025 BUDGET WORKSHOP NO. 2

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. BUDGET WORKSHOP NO 2 - FINANCE DEPARTMENT - EXIHBIT 1, 2. BUDGET WORKSHOP NO 2 - FINANCE DEPARTMENT - EXHIBIT NO 2 - VACANCY RATE, 3. EXHIBIT NO 3 - SHERIFF CONTRACT RATE

Date	Ver.	Action By	Action	Result
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