

# CITY OF CARSON

## **Legislation Text**

File #: 2023-0900, Version: 1

# **Report to Mayor and City Council**

Tuesday, December 05, 2023
Written Communications

## **SUBJECT:**

APPROVAL OF THE FOLLOWING CITY COUNCIL/SUCCESSOR AGENCY/HOUSING AUTHORITY MEETING MINUTES: NOVEMBER 21, 2023 (REGULAR)

# I. <u>SUMMARY</u>

The City Clerk's Office is seeking approval of the following minutes:

Tuesday, November 21, 2023 (Regular)

## II. RECOMMENDATION

Approve the minutes as listed.

### III. <u>ALTERNATIVES</u>

None.

### IV. BACKGROUND

None.

## V. FISCAL IMPACT

None.

### VI. EXHIBITS

1. Minutes, November 21, 2023 (Regular)

Prepared by: Dr. Khaleah K. Bradshaw, City Clerk and Joy Simarago, Deputy City Clerk