



## Legislation Details

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**File #:** 2021-003      **Version:** 1      **Name:**  
**Type:** Discussion      **Status:** Agenda Ready  
**File created:** 1/5/2021      **In control:** City Council  
**On agenda:** 1/14/2021      **Final action:**  
**Title:** DISCUSS, MODIFY AND PROVIDE FURTHER DIRECTION ON ASSISTANCE TO THE LOS ANGELES COUNTY SHERIFF'S DEPARTMENT WITH RESPECT TO CONDUCTING INTERVIEWS FOR THE NEXT CAPTAIN OF THE CARSON STATION

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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