



## Legislation Details

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**File #:** 2023-0683    **Version:** 1    **Name:**

**Type:** Consent    **Status:** Agenda Ready

**File created:** 9/7/2023    **In control:** City Council

**On agenda:** 10/3/2023    **Final action:**

**Title:** CONSIDER APPROVAL OF AMENDMENT NO. 2 TO CONTRACT SERVICES AGREEMENT WITH ADVANTAGE MAILING, INC. FOR PRINTING AND MAILING SERVICES OF CARSON REPORT AND COMMUNITY SERVICES GUIDE FLIP BOOK

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. EXHIBIT NO.1: CC-19-065 ADVANTAGE MAILING AMENDMENT NO. 1 2022 AUG 4 (3), 2. EXHIBIT NO. 2 (Advantage Mailing Contract) Amendment No. 2 to Contract pdf, 3. EXHIBIT NO. 3- City of Carson Guide Mailing Contract Pricing

Date	Ver.	Action By	Action	Result
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