



Legislation Details

File #: 2023-0683 **Version:** 1 **Name:**

Type: Consent **Status:** Agenda Ready

File created: 9/7/2023 **In control:** City Council

On agenda: 10/3/2023 **Final action:**

Title: CONSIDER APPROVAL OF AMENDMENT NO. 2 TO CONTRACT SERVICES AGREEMENT WITH ADVANTAGE MAILING, INC. FOR PRINTING AND MAILING SERVICES OF CARSON REPORT AND COMMUNITY SERVICES GUIDE FLIP BOOK

Sponsors:

Indexes:

Code sections:

Attachments: 1. EXHIBIT NO.1: CC-19-065 ADVANTAGE MAILING AMENDMENT NO. 1 2022 AUG 4 (3), 2. EXHIBIT NO. 2 (Advantage Mailing Contract) Amendment No. 2 to Contract pdf, 3. EXHIBIT NO. 3- City of Carson Guide Mailing Contract Pricing

Date	Ver.	Action By	Action	Result
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