



## Legislation Details

---

**File #:** 2023-0538    **Version:** 1    **Name:**

**Type:** Consent    **Status:** Agenda Ready

**File created:** 7/10/2023    **In control:** City Council

**On agenda:** 8/1/2023    **Final action:**

**Title:** CONSIDER MONTHLY INVESTMENT AND CASH REPORT FOR THE CITY OF CARSON, CARSON HOUSING AUTHORITY, CARSON SUCCESSOR AGENCY-MONTH ENDING JUNE 30, 2023

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Cash rpt June 2023.pdf, 2. CITY OF CARSON PORTFOLIO RESERVES SUMMARY June 2023.pdf, 3. CITY OF CARSON PORTFOLIO RESERVES SUMMARY Successor June 2023.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------