



## Legislation Details

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**File created:** 5/18/2022      **In control:** City Council

**On agenda:** 6/8/2022      **Final action:**

**Title:** REPORT FROM CAPTAIN JONES OF CARSON SHERIFF'S STATION

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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