



## Legislation Details (With Text)

**File #:** 2019-841      **Version:** 1      **Name:**  
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**File created:** 8/28/2019      **In control:** City Council  
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**Title:** PRESENTATION BY SOUTHERN CALIFORNIA EDISON ON ELECTRIC TRANSPORTATION AND BUILDING DECARBONIZATION  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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### Report to Mayor and City Council

Tuesday, September 17, 2019

Written Communications

**SUBJECT:**

**PRESENTATION BY SOUTHERN CALIFORNIA EDISON ON ELECTRIC TRANSPORTATION AND BUILDING DECARBONIZATION**

**I. SUMMARY**

**II. RECOMMENDATION**

**III. ALTERNATIVES**

**IV. BACKGROUND**

**V. FISCAL IMPACT**

**VI. EXHIBITS**

Prepared by: