



Legislation Details (With Text)

File #: 2019-841 **Version:** 1 **Name:**
Type: Introduction **Status:** Agenda Ready
File created: 8/28/2019 **In control:** City Council
On agenda: 9/17/2019 **Final action:**
Title: PRESENTATION BY SOUTHERN CALIFORNIA EDISON ON ELECTRIC TRANSPORTATION AND BUILDING DECARBONIZATION
Sponsors:
Indexes:
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Report to Mayor and City Council

Tuesday, September 17, 2019

Written Communications

SUBJECT:

PRESENTATION BY SOUTHERN CALIFORNIA EDISON ON ELECTRIC TRANSPORTATION AND BUILDING DECARBONIZATION

I. SUMMARY

II. RECOMMENDATION

III. ALTERNATIVES

IV. BACKGROUND

V. FISCAL IMPACT

VI. EXHIBITS

Prepared by: