

# CITY OF CARSON

### Legislation Details (With Text)

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Туре:	Consent			Status:	Agenda Ready	
File created:	7/26/2023			In control:	City Council	
On agenda:	8/1/2023			Final action:		
Title:	CONSIDER TAKING A POSITION OF OPPOSE UNLESS AMENDED AND SENDING A CORRESPONDING LETTER REGARDING ASSEMBLY BILL 309, THE SOCIAL HOUSING PROGRAM WITHIN THE CALIFORNIA DEPARTMENT OF GENERAL SERVICES (CITY COUNCIL)					
Sponsors:						
Indexes:						
Code sections:						
Attachments:	1. Proposed Letter of Support for Assembly Bill 309 (2023), 2. Bill Analysis					
Date	Ver. Action By	1		Actio	n	Result

## **Report to Mayor and City Council**

Tuesday, August 01, 2023

Consent

SUBJECT:

#### CONSIDER TAKING A POSITION OF OPPOSE UNLESS AMENDED AND SENDING A CORRESPONDING LETTER REGARDING ASSEMBLY BILL 309, THE SOCIAL HOUSING PROGRAM WITHIN THE CALIFORNIA DEPARTMENT OF GENERAL SERVICES (CITY COUNCIL)

#### I. <u>SUMMARY</u>

This item is on the agenda at the request of Mayor Davis-Holmes for City Council to consider taking a position of support and sending a corresponding letter regarding Assembly Bill 309. The proposed letter is included as Exhibit 1 and the Bill Analysis is included as Exhibit 2.

AB 309 would create the Social Housing Program within the Department of General Services (DGS) to facilitate the construction of government-owned housing on leased state property or excess state-owned property. Cities would have no ability to regulate zoning or development standards, including floor area ratios, height limitations, or density requirements.

#### II. <u>RECOMMENDATION</u>

TAKE a position of SUPPORT for Assembly Bill 309 and DIRECT staff to transmit a corresponding letter (Exhibit 1).

#### III. ALTERNATIVES

TAKE another action the City Council deems appropriate and that is consistent with applicable laws.

#### IV. BACKGROUND

See the above Summary and the attached Bill Analysis as Exhibit 2 for further information.

#### V. FISCAL IMPACT

This item implies no fiscal impact to the City of Carson and seeks approval of the letter only.

#### VI. EXHIBITS

- 1. Proposed Letter of Support for Assembly Bill 309 (pgs. 3-4)
- 2. Bill Analysis (pgs. 5 14)

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