



Legislation Details (With Text)

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Type: Introduction **Status:** Agenda Ready
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On agenda: 1/24/2017 **Final action:**
Title: PRESENTATION FROM THE CARSON CHAMBER OF COMMERCE
Sponsors:
Indexes:
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
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Report to Mayor and City Council

Tuesday, January 24, 2017

Written Communications

SUBJECT:

PRESENTATION FROM THE CARSON CHAMBER OF COMMERCE

I. SUMMARY

II. RECOMMENDATION

III. ALTERNATIVES

IV. BACKGROUND

V. FISCAL IMPACT

VI. EXHIBITS

Prepared by: