



## Legislation Details (With Text)

**File #:** 2019-257      **Version:** 1      **Name:**  
**Type:** Introduction      **Status:** Agenda Ready  
**File created:** 2/27/2019      **In control:** City Council  
**On agenda:** 3/19/2019      **Final action:**  
**Title:** PRESENTATION OF A CERTIFICATE TO JACOB BATUCAL IN RECOGNITION OF HIS COMMUNITY SERVICE PROMOTING EDUCATION AND COLLEGE PLANNING IN THE CARSON COMMUNITY  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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### Report to Mayor and City Council

Tuesday, March 19, 2019

Written Communications

**SUBJECT:**

**PRESENTATION OF A CERTIFICATE TO JACOB BATUCAL IN RECOGNITION OF HIS COMMUNITY SERVICE PROMOTING EDUCATION AND COLLEGE PLANNING IN THE CARSON COMMUNITY**

**I. SUMMARY**

**II. RECOMMENDATION**

**III. ALTERNATIVES**

**IV. BACKGROUND**

**V. FISCAL IMPACT**

**VI. EXHIBITS**

Prepared by: