



Legislation Details (With Text)

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Title: PRESENTATION BY BRANDON JAMES, PRODUCER AND DIRECTOR OF THE DOCUMENTARY, "FUTURE UNLIMITED"
Sponsors:
Indexes:
Code sections:
Attachments: 1. File Summary

Date	Ver.	Action By	Action	Result
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Report to Mayor and City Council

Tuesday, July 03, 2018

Written Communications

SUBJECT:

PRESENTATION BY BRANDON JAMES, PRODUCER AND DIRECTOR OF THE DOCUMENTARY, "FUTURE UNLIMITED"

I. SUMMARY

II. RECOMMENDATION

III. ALTERNATIVES

IV. BACKGROUND

V. FISCAL IMPACT

VI. EXHIBITS

Prepared by: