CITY OF CARSON

Legislation Details (With Text)

File #:	2024-0580	**Version:** 1	**Name:**
Type:	Consent	**Status:**	Agenda Ready
File created:	6/18/2024	**In control:**	City Council
On agenda:	7/2/2024	**Final action:**	

Title: CONSIDER TAKING A POSITION OF OPPOSE UNLESS AMENDED AND SENDING A CORRESPONDING LETTER REGARDING ASSEMBLY BILL 3093, WHICH WOULD REQUIRE NEW HOMELESS PLANNING REQUIREMENTS ON CITIES (CITY COUNCIL)

Sponsors:

Indexes:

Code sections:

Attachments: 1. Proposed Letter of Opposition for Senate Bill 1494 (2024), 2. Bill Analysis

Date	Ver.	Action By	Action	Result
7/2/2024	1	City Council		

Report to Mayor and City Council

Tuesday, July 02, 2024

Consent

SUBJECT:

CONSIDER TAKING A POSITION OF OPPOSE UNLESS AMENDED AND SENDING A CORRESPONDING LETTER REGARDING ASSEMBLY BILL 3093, WHICH WOULD REQUIRE NEW HOMELESS PLANNING REQUIREMENTS ON CITIES (CITY COUNCIL)

I. SUMMARY

This item transmits a request for City Council to consider taking a position of oppose unless amended and sending a corresponding letter regarding Assembly Bill 1037 (Ward). The proposed letter is included as Exhibit 1 and the Bill Analysis is included as Exhibit 2.

This bill would require the state to identify the housing needs of Californians experiencing homelessness and require local governments to plan to meet those housing needs in their local housing elements.

II. RECOMMENDATION

TAKE a position of OPPOSE UNLESS AMENDED for Assembly Bill 3093 and DIRECT staff to transmit a corresponding letter (Exhibit 1).

III. <u>ALTERNATIVES</u>

TAKE another action the City Council deems appropriate and that is consistent with applicable laws.

IV. <u>BACKGROUND</u>

See the above Summary and the attached Bill Analysis as Exhibit 2 for further information.

V. <u>FISCAL IMPACT</u>

This item implies no fiscal impact to the City of Carson and seeks approval of the letter only.

VI. <u>EXHIBITS</u>

1. Proposed Letter of Opposition for Assembly Bill 3093 (pgs. 3-4)

2. Bill Analysis (pgs. 5 - 10)

Prepared by: <u>Michael George, Assistant to the City Manager</u>