



Legislation Details (With Text)

**File #:** 2024-025-PRCAC      **Version:** 1      **Name:**

**Type:** PRCA Staff Report      **Status:** Agenda Ready

**File created:** 5/13/2024      **In control:** Parks, Recreation and Cultural Arts Commission

**On agenda:** 5/30/2024      **Final action:**

**Title:** DEPARTMENT OF COMMUNITY SERVICES/RECREATION/PARK MAINTENANCE EMPLOYEE OF THE MONTH AWARDS

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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**Report to Parks, Recreation and Cultural Arts Commission**

Thursday, May 30, 2024

Presentations

**SUBJECT:**

**DEPARTMENT OF COMMUNITY SERVICES/RECREATION/PARK MAINTENANCE EMPLOYEE OF THE MONTH AWARDS**