



Legislation Details (With Text)

File #: 2023-0045 **Version:** 1 **Name:**

Type: Introduction **Status:** Agenda Ready

File created: 1/23/2023 **In control:** City Council

On agenda: 2/7/2023 **Final action:**

Title: UPDATE PRESENTATION FROM NATELSON DALE GROUP ON THE CARSON ECONOMIC DEVELOPMENT STRATEGIC PLAN

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------