



Legislation Details (With Text)

**File #:** 2023-0007    **Version:** 1    **Name:**  
**Type:** Consent    **Status:** Agenda Ready  
**File created:** 1/4/2023    **In control:** City Council  
**On agenda:** 2/7/2023    **Final action:**  
**Title:** Resolution No. 23-024, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON RATIFYING CLAIMS AND DEMANDS, AS FOLLOWS:

TOTAL OF \$5,896,158.12 FOR GENERAL DEMANDS, CHECK NUMBERS 165893 THROUGH 166184.

TOTAL OF \$2,865 FOR CO-OP AGREEMENT DEMANDS, CHECK NUMBERS 1269 THROUGH 1269, WHICH ARE COSTS ASSOCIATED WITH THE CONSTRUCTION OF CAPITAL PROJECTS WITHIN THE FORMER REDEVELOPMENT PROJECT AREA, USING BOND PROCEEDS TRANSFERRED FROM THE SUCCESOR AGENCY TO THE CITY.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit 1 Demand Reg File # 2023-0007 Reso# 23-024.pdf, 2. Exhibit 1 Demand Reg File # 2023-0007 Reso# 23-024 CA-COOP.pdf

Date	Ver.	Action By	Action	Result
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**RESOLUTION NO. 23-024**

**RESOLUTION NO. 23-024, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON RATIFYING CLAIMS AND DEMANDS, AS FOLLOWS:**

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**THE CITY COUNCIL OF THE CITY OF CARSON DOES HEREBY RESOLVE, DETERMINE AND ORDER AS FOLLOWS:**

SECTION 1: The following claims and demands have been reviewed and verified for accuracy and compliance with the budget and applicable agreements and are hereby ratified in the amount hereinafter set forth, a copy of which is attached hereto as Exhibit No. 1.

SECTION 2: On February 7, 2023, the City Council ratified the above demand numbers **165893** through **166184** for General Demand and **1269** through **1269** for Co-op agreement demand.

The City Treasurer is hereby directed to pay, out of the funds named hereon, to each of the claimants listed above, the amount of warrant appearing opposite their respective names, for the purpose stated on the respective demands, making a total of \$5,899,023.12.

SECTION 3: That the City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original resolutions.

PASSED, APPROVED AND ADOPTED THIS 7<sup>th</sup> DAY OF FEBRUARY, 2023.

APPROVED AS TO FORM:

CITY OF CARSON:

\_\_\_\_\_  
Sunny K. Soltani, City Attorney

\_\_\_\_\_  
Lula Davis-Holmes, Mayor

ATTEST:

\_\_\_\_\_  
Dr. Khaleah K. Bradshaw, City Clerk

CERTIFICATION

In accordance with Section 37202 of the California Government Code, I hereby certify that the above demands are accurate and that funds are available for payment thereof. I certify under penalty of perjury that the foregoing is true and correct.

EXECUTED THE \_\_\_\_\_ DAY OF \_\_\_\_\_ AT CARSON, CALIFORNIA:

\_\_\_\_\_  
David C. Roberts, Jr., City Manager

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES ) ss.  
CITY OF CARSON )

I, Dr. Khaleah K. Bradshaw, City Clerk of the City of Carson, California, hereby attest to and certify that the foregoing resolution, being Resolution No. 23-024, adopted by the City of Carson City Council at its meeting held on February 7, 2023, by the following vote:

AYES: COUNCIL MEMBERS:  
NOES: COUNCIL MEMBERS:

ABSTAIN: COUNCIL MEMBERS:

ABSENT: COUNCIL MEMBERS:

Dr. Khaleah K. Bradshaw, City Clerk