



## Legislation Details (With Text)

**File #:** 2019-417      **Version:** 1      **Name:**  
**Type:** Introduction      **Status:** Agenda Ready  
**File created:** 4/17/2019      **In control:** City Council  
**On agenda:** 5/21/2019      **Final action:**  
**Title:** PRESENTATION TO CARSON'S BOYS AND GIRLS CLUB, WINNER IN GLOBAL WASTE REDUCTION COMPETITION  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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### Report to Mayor and City Council

Tuesday, May 21, 2019

Consent

#### SUBJECT:

**PRESENTATION TO CARSON'S BOYS AND GIRLS CLUB, WINNER IN GLOBAL WASTE REDUCTION COMPETITION**

#### I. SUMMARY

#### II. RECOMMENDATION

#### III. ALTERNATIVES

#### IV. BACKGROUND

#### V. FISCAL IMPACT

#### VI. EXHIBITS

Prepared by: