



Legislation Details (With Text)

File #: 2019-417 **Version:** 1 **Name:**
Type: Introduction **Status:** Agenda Ready
File created: 4/17/2019 **In control:** City Council
On agenda: 5/21/2019 **Final action:**
Title: PRESENTATION TO CARSON'S BOYS AND GIRLS CLUB, WINNER IN GLOBAL WASTE REDUCTION COMPETITION
Sponsors:
Indexes:
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Report to Mayor and City Council

Tuesday, May 21, 2019

Consent

SUBJECT:

PRESENTATION TO CARSON'S BOYS AND GIRLS CLUB, WINNER IN GLOBAL WASTE REDUCTION COMPETITION

I. SUMMARY

II. RECOMMENDATION

III. ALTERNATIVES

IV. BACKGROUND

V. FISCAL IMPACT

VI. EXHIBITS

Prepared by: