



Legislation Details (With Text)

**File #:** 2024-033-PRCAC      **Version:** 1      **Name:**

**Type:** PRCA Staff Report      **Status:** Agenda Ready

**File created:** 6/24/2024      **In control:** Parks, Recreation and Cultural Arts Commission

**On agenda:** 6/27/2024      **Final action:**

**Title:** MAY 2024 MONTHLY REPORT

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. May 2024 Monthly Report.pdf

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

**Report to Parks, Recreation and Cultural Arts Commission**

Monday, June 24, 2024

Consent

**SUBJECT:**

**MAY 2024 MONTHLY REPORT**