



Legislation Details (With Text)

File #:	2022-505	Version:	1	Name:	
Type:	Consent	Status:		Agenda Ready	
File created:	6/1/2022	In control:		Carson Reclamation Authority	
On agenda:	6/6/2022	Final action:			
Title:	RECEIVE AND FILE PRESENTATION MADE AT MAY 23, 2022 CITY COUNCIL/CARSON RECLAMATION AUTHORITY ON THE FARING/CARSON GOOSE OWNER, LLC PROJECT				
Sponsors:					
Indexes:					
Code sections:					
Attachments:	1. Districts at South Bay Presentation_CC_5.23.2022				

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Report to Carson Reclamation Authority

Monday, June 06, 2022

Consent

SUBJECT:

RECEIVE AND FILE PRESENTATION MADE AT MAY 23, 2022 CITY COUNCIL/CARSON RECLAMATION AUTHORITY ON THE FARING/CARSON GOOSE OWNER, LLC PROJECT

I. SUMMARY

On May 23, 2022, the Carson City Council heard an appeal of the approval of a Supplemental Environmental Impact Report and Vesting Tentative Tract and considered the Specific Plan Amendment and General Plan Amendment among other entitlements for the District at South Bay Project, specifically the proposal made by Faring Capital and Carson Goose Owner, LLC (“Developer”).

Also approved were a Development Agreement between the City and the Developer, and a Cooperation Agreement by and between the City and the Carson Reclamation Authority Board describing the various obligations of the parties in the construction of the public infrastructure on the site. The Authority Board also approved the Cooperation Agreement at the same meeting.

Staff made a presentation to the Council and the public describing the history of the site, some of the environmental issues affecting the feasibility of development, and the planning approvals in front of the Council at that meeting. This action provides the same

presentation to the Authority Board in the form of a Receive and File, since the Board was present at the May 23 meeting and heard the oral presentation.

II. RECOMMENDATION

RECEIVE and FILE.

III. ALTERNATIVES

TAKE another action the Board deems appropriate.

IV. BACKGROUND

See summary.

V. FISCAL IMPACT

None.

VI. EXHIBITS

1. Districts at South Bay Presentation CC 5-23-2022 (pgs. 3-48)

1.

Prepared by: John S. Raymond, Executive Director