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**Title:** DEPARTMENT OF COMMUNITY SERVICES/RECREATION/PARK MAINTENANCE EMPLOYEE OF THE MONTH AWARDS: FEBRUARY-JULY

**Sponsors:**

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Date	Ver.	Action By	Action	Result
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**Report to Parks, Recreation and Cultural Arts Commission**

Thursday, August 31, 2023

Presentations

**SUBJECT:**

**DEPARTMENT OF COMMUNITY SERVICES/RECREATION/PARK MAINTENANCE  
EMPLOYEE OF THE MONTH AWARDS: FEBRUARY-JULY**