



Legislation Details (With Text)

File #: 2023-0297 **Version:** 1 **Name:**
Type: Introduction **Status:** Agenda Ready
File created: 4/10/2023 **In control:** City Council
On agenda: 4/18/2023 **Final action:**
Title: STATE OF THE CITY PRESENTATION
Sponsors:
Indexes:
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
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Report to Mayor and City Council

Tuesday, April 18, 2023

Choose an item.

SUBJECT:

THE STATE OF THE CITY VIDEO

I. SUMMARY

II. RECOMMENDATION

III. ALTERNATIVES

IV. BACKGROUND

V. FISCAL IMPACT

VI. EXHIBITS

Prepared by: