



## Legislation Details (With Text)

**File #:** 2023-0297    **Version:** 1    **Name:**  
**Type:** Introduction    **Status:** Agenda Ready  
**File created:** 4/10/2023    **In control:** City Council  
**On agenda:** 4/18/2023    **Final action:**  
**Title:** STATE OF THE CITY PRESENTATION  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

### Report to Mayor and City Council

Tuesday, April 18, 2023

Choose an item.

**SUBJECT:**

**THE STATE OF THE CITY VIDEO**

**I. SUMMARY**

**II. RECOMMENDATION**

**III. ALTERNATIVES**

**IV. BACKGROUND**

**V. FISCAL IMPACT**

**VI. EXHIBITS**

Prepared by: