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**Title:** SEPTEMBER PROGRAMS-AT-A-GLANCE/THE SPOTLIGHT/PARK ASSIGNMENTS

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**Attachments:** 1. September Programs-at-a -Glance - the Spotlight - Park Assignments.pdf

Date	Ver.	Action By	Action	Result
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**Report to Parks, Recreation and Cultural Arts Commission**

Thursday, August 25, 2022

Consent

**SUBJECT:**

**SEPTEMBER PROGRAMS-AT-A-GLANCE/THE SPOTLIGHT/PARK ASSIGNMENTS**