



## Legislation Details (With Text)

**File #:** 2019-732      **Version:** 1      **Name:**  
**Type:** Introduction      **Status:** Agenda Ready  
**File created:** 7/23/2019      **In control:** City Council  
**On agenda:** 8/6/2019      **Final action:**  
**Title:** PRESENTATION OF A CERTIFICATE TO NICHOLAS ROBLEDO III FOR HIS TITLE WIN AS SOUTHERN CALIFORNIA STATE AMATEUR BOXING CHAMPION  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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### Report to Mayor and City Council

Tuesday, August 06, 2019

Written Communications

**SUBJECT:**

**PRESENTATION OF A CERTIFICATE TO NICHOLAS ROBLEDO III FOR HIS TITLE WIN AS SOUTHERN CALIFORNIA STATE AMATEUR BOXING CHAMPION**

**I. SUMMARY**

**II. RECOMMENDATION**

**III. ALTERNATIVES**

**IV. BACKGROUND**

**V. FISCAL IMPACT**

**VI. EXHIBITS**

Prepared by: