



Legislation Details (With Text)

File #: 2016-891 **Version:** 1 **Name:**
Type: Introduction **Status:** Agenda Ready
File created: 7/28/2016 **In control:** City Council
On agenda: 9/6/2016 **Final action:**
Title: REPORT FROM CAPTAIN MARKS OF CARSON SHERIFF'S STATION
Sponsors:
Indexes:
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Report to Mayor and City Council

Tuesday, September 06, 2016

Written Communications

SUBJECT:

REPORT FROM CAPTAIN MARKS OF CARSON SHERIFF'S STATION

I. SUMMARY

II. RECOMMENDATION

III. ALTERNATIVES

IV. BACKGROUND

V. FISCAL IMPACT

VI. EXHIBITS

Prepared by: