



Legislation Details (With Text)

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Title: PRESENTATION TO CARSON HIGH SCHOOL BASEBALL TEAM
Sponsors:
Indexes:
Code sections:
Attachments:

| Date | Ver. | Action By | Action | Result |
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Report to Mayor and City Council

Tuesday, October 16, 2018

Written Communications

SUBJECT:

PRESENTATION TO CARSON HIGH SCHOOL BASEBALL TEAM

I. SUMMARY

II. RECOMMENDATION

III. ALTERNATIVES

IV. BACKGROUND

V. FISCAL IMPACT

VI. EXHIBITS

Prepared by: