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**Title:** JUNE PROGRAMS-AT-A-GLANCE/THE SPOTLIGHT/PARK ASSIGNMENTS

**Sponsors:**

**Indexes:**

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**Attachments:** 1. May Programs At-A-Glance - the Spotlight.pdf

Date	Ver.	Action By	Action	Result
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**Report to Parks, Recreation and Cultural Arts Commission**

Wednesday, May 24, 2023

Consent

**SUBJECT:**

**JUNE PROGRAMS-AT-A-GLANCE/THE SPOTLIGHT/PARK ASSIGNMENTS**