



## Legislation Details (With Text)

**File #:** 2017-349      **Version:** 1      **Name:**  
**Type:** Minutes      **Status:** Agenda Ready  
**File created:** 4/27/2017      **In control:** City Council  
**On agenda:** 5/2/2017      **Final action:**  
**Title:** TUESDAY, MARCH 7, 2017 (REGULAR)  
TUESDAY, MARCH 14, 2017 (SPECIAL)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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### Report to Mayor and City Council

Tuesday, May 02, 2017

Written Communications

**SUBJECT:**

**TUESDAY, MARCH 7, 2017 (REGULAR)**

**TUESDAY, MARCH 14, 2017 (SPECIAL)**

**I. SUMMARY**

**II. RECOMMENDATION**

**III. ALTERNATIVES**

**IV. BACKGROUND**

**V. FISCAL IMPACT**

**VI. EXHIBITS**

Prepared by: