



## Legislation Details (With Text)

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**File created:** 4/27/2017      **In control:** City Council  
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**Title:** REPORT FROM LT. BILL EVANS OF CARSON SHERIFF'S STATION  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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### Report to Mayor and City Council

Tuesday, May 16, 2017

Written Communications

**SUBJECT:**

**REPORT FROM LT. BILL EVANS OF CARSON SHERIFF'S STATION**

**I. SUMMARY**

**II. RECOMMENDATION**

**III. ALTERNATIVES**

**IV. BACKGROUND**

**V. FISCAL IMPACT**

**VI. EXHIBITS**

Prepared by: