



## Legislation Details (With Text)

**File #:** 2016-665      **Version:** 1      **Name:**  
**Type:** Introduction      **Status:** Agenda Ready  
**File created:** 6/1/2016      **In control:** City Council  
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**Title:** VIDEO PRESENTATION OF THE CITY OF CARSON JOSEPH B. AND MARY ANNE O'NEAL STROKE CENTER RECEIVING THE CALIFORNIA SPEECH LANGUAGE HEARING ASSOCIATION PUBLIC SERVICE AWARD  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
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Date	Ver.	Action By	Action	Result
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### Report to Mayor and City Council

Wednesday, June 08, 2016

Written Communications

**SUBJECT:**

**VIDEO PRESENTATION OF THE CITY OF CARSON JOSEPH B. AND MARY ANNE O'NEAL STROKE CENTER RECEIVING THE CALIFORNIA SPEECH LANGUAGE HEARING ASSOCIATION PUBLIC SERVICE AWARD**

**I. SUMMARY**

**II. RECOMMENDATION**

**III. ALTERNATIVES**

**IV. BACKGROUND**

**V. FISCAL IMPACT**

**VI. EXHIBITS**

Prepared by: