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TUESDAY, September 28, 2021

701 East Carson Street, Carson, CA 90745 6:30 p.m., Via Zoom

MINUTES

MEETING OF THE PLANNING COMMISSION

Members: Chair: Charles Thomas Vice Chair: Chris Palmer Louie Diaz

Carlos Guerra Del Huff Jaime Monteclaro

Dianne Thomas Karimu Rashad Vacant

Alternates: Frederick Docdocil Richard Hernandez Leticia Wilson

Staff: Planning Manager: Betancourt Assistant City Attorney: Jones

"In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the Planning Department at 310-952-1761 at least 48 hours prior to the meeting." (Government Code Section 54954.2)

1. CALL TO ORDER

Chairperson Thomas called the meeting to order at 6:35 p.m.

2. ROLL CALL

Commissioners Present: C. Thomas, Diaz, Guerra, Huff, Monteclaro, D. Thomas, Docdocil,

Hernandez

Absent: Palmer, Rashad, Wilson

Alternates: None

Planning Staff: Betancourt, Jones, Sandoval

3. ORAL COMMUNICATION FOR MATTERS NOT ON THE AGENDA

The public may at this time address the members of the Planning Commission on any matters within the jurisdiction of the Planning Commission. No action may be taken on non-agendized items except as authorized by law. Speakers are requested to limit their comments to no more than three minutes each, speaking once. *(see below)

*DUE TO CORONA VIRUS COVID-19, NO MEMBERS OF THE PUBLIC WILL BE ALLOWED INTO CITY HALL DURING THE PLANNING COMMISSION MEETING. THE MEETING WILL BE CONDUCTED VIA REMOTE TELECONFERENCING USING THE ELECTRONIC "ZOOM" APPLICATION.

Any members of the public wishing to provide public comment for the items on the agenda may do so as follows:

1. Live via Zoom Application. Members of the public wishing to provide public comment in real-time will be invited to join the Zoom meeting remotely to provide their public comment live with their audio/video presented to the Planning Commission. Members of the public wishing to do so must email planning@carson.ca.us, providing their real name and the phone number they

will use to call in from, no later than 3:00 p.m. on the date of the meeting. For further details/requirements and meeting invite information, please email planning@carson.ca.us no later than 3:00 p.m. on the date of the hearing.

- 2. Email: You can email comments to Planning@carson.ca.us no later than 3:00 p.m. before the meeting. Please identify the Agenda item you wish to address in your comments. Your comments will be read into the record.
- 3. Telephone: You can record your comments at (310) 952-1720 no later than 3:00 p.m. before the meeting. Please identify the Agenda item you wish to address in your comments. Your comments will be read into the record.
- 4. Box outside of City Hall: You can provide hand-written comments by dropping off a note at the box located in front of City Hall (701 East Carson Street) no later than 3:00 p.m., on the date of the meeting. Please identify the Agenda item you wish to address in your comments. Your comments will be read into the record.

NOTE: Members of the public wishing to observe the meeting live without providing public comment will be able to do so by watching it on the City's PEG television channel (Channel 35 on Charter or Channel 99 on AT&T for Carson residents) or via live streaming on the City's website, http://ci.carson.ca.us/).

4. CONSENT CALENDAR

A) Minutes Approval: August 24, 2021

Commissioner D. Thomas (1st) Motion to approve, Commissioner Guerra 2nd; Motion passed unanimously.

5. PUBLIC HEARING

A) Site Plan and Design Review (DOR) No. 1782-19

Senior planner Stefanie Edmondson gave a presentation.

Commissioner Diaz (1st) Motion to approve, Commissioner D. Thomas 2nd; Motion passed unanimously.

6. PUBLIC HEARING

A) Conditional Use Permit (CUP) No. 1112-21

Senior planner Stefanie Edmondson gave a presentation.

Commissioner D. Thomas (1st) Motion to approve, Commissioner Guerra 2nd; Motion passed unanimously.

7. PUBLIC HEARING

A) Development Agreement (DA) No. 22-19 and Variance 570-19

Senior planner Stefanie Edmondson gave a presentation.

Chair Thomas (1st) Motion to approve, Commissioner D. Thomas 2nd; Motion passed unanimously.

8. PUBLIC HEARING

A) Draft 2021-2029 Housing Element

Senior planner Stefanie Edmondson gave a presentation.

Chair Thomas (1st) Motion to approve, Commissioner D. Thomas 2nd; Motion passed unanimously.

9. PLANNING MANAGERS REPORT

Planning Manager Betancourt had nothing to report.

10. COMMISSIONERS ORAL COMMUNTICATIONS

The planning commissioners had the following concerns and wanted staff to address them:

- 1.On the intersection of Avalon/Carson the commissioners would like to see if a turning lane line can be added for the safety of the drivers.
- 2.On 223rd-228th Street and Main there is racing that is taking place. What can be done to stop this?
- 3.On Neptune and Monterey Park there are people doing donuts and burn out marks. What can be done to stop this?
- 4. On 21600 Block of Vera St people are driving at high speeds. Is there a way to get speed bumps on this street to prevent a future accident?
- 5. From Alameda to 218th Place (Lincoln Village-residential road) there has been more truck traffic. This is a safety concern because it is prohibited. School children are out there to play it is a problem. Is there any way to help this?
- 6. On the corner of Tajada and Del Amo Blvd there was a bad accident. There needs to be a signal placed here. People are still parking their vehicles to close to the intersection (Saturday afternoon) it is hard to see ongoing traffic.
- 7. There is no light on Wilmington and Central. This is causing a race way for cars. Is there something that can be done to help this?
- 8. On Del Amo and Oregon the bike lane is unsafe. On Sante Fe bikes are competing with the trucks that are on the road. Bike safety is falling short here. Is there a way that we can make it safe for cyclists?

| 9. The Southern California Edison plant on 220th South of to work on their beatification such as removing the chain become a safety issue. | , , , |
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| 11. ADJOURNMENT | |
| The meeting was adjourned at 9:35 pm. | |
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| Attest By: | |
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| Secretary | |