

RESOLUTION NO. 21-152

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CA  
APPROVING APPLICATION(S) FOR SPECIFIED GRANT FUNDS (CITY COUNCIL)

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WHEREAS, the State Department of Parks and Recreation has been delegated the responsibility by the Legislature of the State of California for the administration of a grant to the City of Carson, setting up necessary procedures governing application(s); and

WHEREAS, said procedures established by the State Department of Parks and Recreation require the applicant's Governing Body to certify by resolution the approval of project application(s) before submission of said applications to the State; and

WHEREAS, the applicant will enter into a contract with the State of California to complete project(s);

NOW, THEREFORE, BE IT RESOLVED that the City Council hereby:

1. Approves the filing of project application(s) for specified grant project(s); and
2. Certifies that said applicant has or will have available, prior to commencement of project work utilizing specified grant funds, sufficient funds, including those provided by this grant, to complete the project; and
3. Certifies that the applicant has or will provide sufficient funds to operate and maintain the project(s); and
4. Certifies that the applicant has reviewed, understands, and agrees to the General Provisions contained in the contract shown in this Procedural Guide; and
5. Delegates the authority to City Manager, or designee to conduct all negotiations, sign and submit all documents, including, but not limited to applications, agreements, amendments, and payment requests, which may be necessary for the completion of the project scope(s); and
6. Agrees to comply with all applicable federal, state and local laws, ordinances, rules, regulations and guidelines.

Approved and adopted the \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

I, the undersigned, hereby certify that the foregoing Resolution Number \_\_\_\_ was duly adopted by the City Council following a roll call vote:

PASSED, APPROVED and ADOPTED this 16<sup>th</sup> day of November 2021.

APPROVED AS TO FORM:

CITY OF CARSON:

\_\_\_\_\_  
Sunny K. Soltani, City Attorney

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Lula Davis-Holmes, Mayor

ATTEST:

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Joy Simarago, Deputy City Clerk

STATE OF CALIFORNIA       )  
COUNTY OF LOS ANGELES   ) ss.  
CITY OF CARSON             )

I, Joy Simarago, Deputy City Clerk of the City of Carson, California, hereby attest to and certify that the foregoing resolution, being Resolution No. 21-152, adopted by the Carson City Council at its meeting held on the 16th day of November 2021, by the following vote:

AYES:       COUNCIL MEMBERS:

NOES:       COUNCIL MEMBERS:

ABSTAIN: COUNCIL MEMEBES:

ABSENT : COUNCIL MEMBERS:

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Joy Simarago, Deputy City Clerk