## CITY OF CARSON BID REGISTER

| OPENING DATE:    | 03/29/2021                            |  | TIME: 5:00 PM  | 03/29/2021 TIME: 5:00 PM |
|------------------|---------------------------------------|--|--|--------------------------|
| COMPANY          | COMPANY<br>CONTACT<br>(If Applicable) | PLANET BID DATE/TIME RECEIVED                    | HARD COPY DATE/TIME RECEIVED   | CITY OF GARSON           |
| The H            | Aliyaziciogla                         | 3.48pm-  | 1 parameters   |                          |
| 2116             | Rochm                                 | 379-2021<br>10:372.m.                            |  |                          |
| Nearmap          | tanes                                 | 5-29-2024<br>7:29am                              |  |                          |
| ictometry was    | Barca                                 | 1.41 p.w.  | t parameter de l'estate de l'e |                          |
| Consons tre      | Caldwell                              | 2012 1 20 12 12 12 12 12 12 12 12 12 12 12 12 12 |  |                          |
| Wost Chast April | No Ce                                 | 3-4-15 pm  |  |                          |
| Photography take | Hot zman                              | 3-29-7021<br>12:53 p.m.                          |  |                          |
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| ned By: NA       | Stoff Decount                         |  |  |                          |

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