



ATTESTATION – COACH MORTGAGE
Rancho Dominguez Mobile Estates
425-435 E. Gardena Blvd

Dear Rancho Dominguez Mobile Estates Resident: *Complete this form if you own a mobilehome in Rancho Dominguez Mobile Estates*

I, _____, as or on behalf of the registered owner(s) of the
[print name of undersigned]
mobilehome located at Space No. _____ in Rancho Dominguez Mobile Estates located in
the City of Carson, California (the "Coach"), hereby declare, certify, and attest as follows:

1. I am over 18 years of age and am competent and duly authorized to execute this attestation as or on behalf of the registered owner(s) of the Coach.

2. [Check which of the following applies]

☐

The registered owner(s) of the Coach owes a mortgage on the Coach.

☒

The registered owner(s) of the Coach does not owe a mortgage on the Coach.

3. [Answer this question only if you checked the first box above] The current principal loan balance (amount owed) on the mortgage referenced in paragraph 2, above, for the Coach is \$ _____.

4. The registered owner(s) of the Coach (personally or through the undersigned as an authorized representative) is willing and able to, upon request of the City's Community Development Director or designee ("Director"), furnish a mortgage statement or other documentation for the Director's review as may be deemed necessary by the Director to verify the loan balance (if any) asserted in paragraph 3, above.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed this 14 day of Jun, 2021, at Gardena, CA.
(day) (month) (year) (city) (state)

Signature: _____

TWO WAYS TO SUBMIT THIS FORM

(1) Email: Submit the survey via email to malexander@carsonca.gov. Comments must be received by 3:00 p.m. on Monday, June 14, 2021.

(2) Box outside of City Hall: Submit the survey by dropping it off in the box located in front of City Hall (701 East Carson Street) no later than 3:00 p.m. on Monday, June 14, 2021.

Contact McKina Alexander, Associate Planner, at malexander@carsonca.gov or 310-952-1700 ext. 1326 if you have any questions; and for Spanish interpreter services, please call Sylvia Rubio at 310-952-1700 extension 1318.



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Rancho Dominguez Mobile Estates
425-435 E. Gardena Blvd

Dear Rancho Dominguez Mobile Estates Resident: *Complete this form if you own a mobilehome in Rancho Dominguez Mobile Estates*

I, _____, as or on behalf of the registered owner(s) of the
[print name of undersigned]
mobilehome located at Space No. _____ in Rancho Dominguez Mobile Estates located in
the City of Carson, California (the "Coach"), hereby declare, certify, and attest as follows:

1. I am over 18 years of age and am competent and duly authorized to execute this attestation as
or on behalf of the registered owner(s) of the Coach.

2. [Check which of the following applies]

☐

The registered owner(s) of the Coach owes a mortgage on the Coach.

☒

The registered owner(s) of the Coach does not owe a mortgage on the Coach.

3. [Answer this question only if you checked the first box above] The current principal loan
balance (amount owed) on the mortgage referenced in paragraph 2, above, for the Coach is
\$ _____.

4. The registered owner(s) of the Coach (personally or through the undersigned as an authorized
representative) is willing and able to, upon request of the City's Community Development
Director or designee ("Director"), furnish a mortgage statement or other documentation for the
Director's review as may be deemed necessary by the Director to verify the loan balance (if any)
asserted in paragraph 3, above.

I declare under penalty of perjury under the laws of the State of California that the foregoing is
true and correct.

Executed this 13 day of June, 2021, at Gardena, C.A
(day) (month) (year) (city) (state)

Signature: _____

TWO WAYS TO SUBMIT THIS FORM

(1) Email: Submit the survey via email to malexander@carsonca.gov. Comments must be received by
3:00 p.m. on Monday, June 14, 2021.

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any questions; and for Spanish interpreter services, please call Sylvia Rubio at 310-952-1700 extension 1318.



TESTIMONIO – HIPOTECA DE CAS MÓVIL

Rancho Dominguez Mobile Estates

425-435 E. Gardena Blvd

Dear Rancho Dominguez Mobile Estates Resident: *Complete this form if you own a mobilehome in Rancho Dominguez Mobile Estates*

Yo, _____ como propietario, o departe del propietario(s), en registro de la Casa
[Nombre del infrascrito]
Móvil (El "Coche"), ubicada en el espacio No. _____ de Rancho Domínguez Mobile Estates
en la Ciudad de Carson, California por la presente declaro, certifico y testifico de la siguiente
manera:

1. Soy mayor de 18 años de edad y soy competente y debidamente autorizado para ejecutar esta atestación como, o en nombre del, propietario(s) registrado del Coche.
2. [Marque cual condición le aplique]
☒ El propietario(s) en registro del Coche debe una hipoteca sobre el Coche.
☐ El propietario(s) en registro (s) del Coche no debe una hipoteca sobre el Coche.
3. [Responda a esta pregunta solo si marcó la primera casilla arriba] El saldo actual del préstamo de la hipoteca (monto de deuda) del Coche al cual se hace referencia en el anterior párrafo 2, es de \$ 3,300.
4. El propietario(s) en registro del Coche (personalmente o a través del infrascrito como representante autorizado) está dispuesto y es capaz de, al ser solicitado por el Director de Desarrollo Comunitario de la Ciudad o persona designada ("Director"), a proporcionar un estado de cuenta o alguna otra documentación según el Director lo considere necesario de ser revisada para verificar el saldo (si lo hubiera) del préstamo como fue afirmado en el párrafo 3.

Declaro bajo pena de perjurio bajo las leyes del Estado de California que lo anterior dicho es cierto y correcto.

Ejecutado este 13 día de 06, del 2021, en Gardena, C.A.
(día) (mes) (ciudad) (estado)

Firma: _____

TWO WAYS TO SUBMIT THIS FORM

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ATTESTATION – COACH MORTGAGE
Rancho Dominguez Mobile Estates
425-435 E. Gardena Blvd

Dear Rancho Dominguez Mobile Estates Resident: *Complete this form if you own a mobilehome in Rancho Dominguez Mobile Estates*

I, _____, as or on behalf of the registered owner(s) of the
[print name of undersigned]
mobilehome located at Space No. _____ in Rancho Dominguez Mobile Estates located in
the City of Carson, California (the "Coach"), hereby declare, certify, and attest as follows:

1. I am over 18 years of age and am competent and duly authorized to execute this attestation as
or on behalf of the registered owner(s) of the Coach.

2. [Check which of the following applies]

☐

The registered owner(s) of the Coach owes a mortgage on the Coach.

☒

The registered owner(s) of the Coach does not owe a mortgage on the Coach.

3. [Answer this question only if you checked the first box above] The current principal loan
balance (amount owed) on the mortgage referenced in paragraph 2, above, for the Coach is
\$ _____.

4. The registered owner(s) of the Coach (personally or through the undersigned as an authorized
representative) is willing and able to, upon request of the City's Community Development
Director or designee ("Director"), furnish a mortgage statement or other documentation for the
Director's review as may be deemed necessary by the Director to verify the loan balance (if any)
asserted in paragraph 3, above.

I declare under penalty of perjury under the laws of the State of California that the foregoing is
true and correct.

Executed this 14 day of JUNE, 2021, at Los Angeles, CA.
(day) (month) (year) (city) (state)

Signature: _____

TWO WAYS TO SUBMIT THIS FORM

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3:00 p.m. on Monday, June 14, 2021.

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any questions; and for Spanish interpreter services, please call Sylvia Rubio at 310-952-1700 extension 1318.



TESTIMONIO – HIPOTECA DE CAS MÓVIL

Rancho Dominguez Mobile Estates

425-435 E. Gardena Blvd

Dear Rancho Dominguez Mobile Estates Resident: *Complete this form if you own a mobilehome in Rancho Dominguez Mobile Estates*

Yo, _____ como propietario, o parte del propietario(s), en registro de la Casa Móvil (El "Coche"), ubicada en el espacio No. ____ de Rancho Domínguez Mobile Estates en la Ciudad de Carson, California por la presente declaro, certifico y testifico de la siguiente manera:

1. Soy mayor de 18 años de edad y soy competente y debidamente autorizado para ejecutar esta atestación como, o en nombre del, propietario(s) registrado del Coche.
2. [Marque cual condición le aplique]
☐ El propietario(s) en registro del Coche debe una hipoteca sobre el Coche.
☒ El propietario(s) en registro (s) del Coche no debe una hipoteca sobre el Coche.
3. [Responda a esta pregunta solo si marcó la primera casilla arriba] El saldo actual del préstamo de la hipoteca (monto de deuda) del Coche al cual se hace referencia en el anterior párrafo 2, es de \$ _____.
4. El propietario(s) en registro del Coche (personalmente o a través del infrascrito como representante autorizado) está dispuesto y es capaz de, al ser solicitado por el Director de Desarrollo Comunitario de la Ciudad o persona designada ("Director"), a proporcionar un estado de cuenta o alguna otra documentación según el Director lo considere necesario de ser revisada para verificar el saldo (si lo hubiera) del préstamo como fue afirmado en el párrafo 3.

Declaro bajo pena de perjurio bajo las leyes del Estado de California que lo anterior dicho es cierto y correcto.

Ejecutado este 11 día de 6, del 2021, en CARSON, CA
(día) (mes) (ciudad) (estado)

Firma: _____

TWO WAYS TO SUBMIT THIS FORM

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ATTESTATION – COACH MORTGAGE
Rancho Dominguez Mobile Estates
425-425 E. Gardena Blvd

Dear Rancho Dominguez Mobile Estates Resident: *Complete this form if you own a mobilehome in Rancho Dominguez Mobile Estates*

I, _____, as or on behalf of the registered owner(s) of the
[print name of undersigned]
mobilehome located at Space No. _____ in Rancho Dominguez Mobile Estates located in
the City of Carson, California (the "Coach"), hereby declare, certify, and attest as follows:

1. I am over 18 years of age and am competent and duly authorized to execute this attestation as
or on behalf of the registered owner(s) of the Coach.

2. [Check which of the following applies]

- ☐ The registered owner(s) of the Coach owes a mortgage on the Coach.
- ☒ The registered owner(s) of the Coach does not owe a mortgage on the Coach.

3. [Answer this question only if you checked the first box above] The current principal loan
balance (amount owed) on the mortgage referenced in paragraph 2, above, for the Coach is
\$ _____.

4. The registered owner(s) of the Coach (personally or through the undersigned as an authorized
representative) is willing and able to, upon request of the City's Community Development
Director or designee ("Director"), furnish a mortgage statement or other documentation for the
Director's review as may be deemed necessary by the Director to verify the loan balance (if any)
asserted in paragraph 3, above.

I declare under penalty of perjury under the laws of the State of California that the foregoing is
true and correct.

Executed this 14 day of Jun, 2021, at Gardena, California
(day) (month) (year) (city) (state)

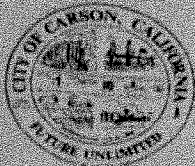
Signature: _____

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any questions; and for Spanish interpreter services, please call Sylvia Rubio at 310-952-1700 extension 1318.



ATTESTATION – COACH MORTGAGE
Rancho Dominguez Mobile Estates
425-435 E. Gardena Blvd

Dear Rancho Dominguez Mobile Estates Resident: *Complete this form if you own a mobilehome in Rancho Dominguez Mobile Estates*

I, [redacted], as or on behalf of the registered owner(s) of the mobilehome located at Space No. [redacted] in Rancho Dominguez Mobile Estates located in the City of Carson, California (the "Coach"), hereby declare, certify, and attest as follows:

1. I am over 18 years of age and am competent and duly authorized to execute this attestation as or on behalf of the registered owner(s) of the Coach.

2. [Check which of the following applies]

- ☐ The registered owner(s) of the Coach owes a mortgage on the Coach.
- ☒ The registered owner(s) of the Coach does not owe a mortgage on the Coach.

3. [Answer this question only if you checked the first box above] The current principal loan balance (amount owed) on the mortgage referenced in paragraph 2, above, for the Coach is \$ 2.

4. The registered owner(s) of the Coach (personally or through the undersigned as an authorized representative) is willing and able to, upon request of the City's Community Development Director or designee ("Director"), furnish a mortgage statement or other documentation for the Director's review as may be deemed necessary by the Director to verify the loan balance (if any) asserted in paragraph 3, above.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed this 10 day of June, 2021, at Gardena, California
(day) (month) (year) (city) (state)

Signature: [redacted]

TWO WAYS TO SUBMIT THIS FORM

(1) Email: Submit the survey via email to malexander@carsonca.gov. Comments must be received by 3:00 p.m. on Monday, June 14, 2021.

(2) Box outside of City Hall: Submit the survey by dropping it off in the box located in front of City Hall (701 East Carson Street) no later than 3:00 p.m. on Monday, June 14, 2021.

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ATTESTATION – COACH MORTGAGE
Rancho Dominguez Mobile Estates
425-435 E. Gardena Blvd

Dear Rancho Dominguez Mobile Estates Resident: *Complete this form if you own a mobilehome in Rancho Dominguez Mobile Estates*

I _____, as or on behalf of the registered owner(s) of the
[print name of undersigned]
mobilehome located at Space No. _____ in Rancho Dominguez Mobile Estates located in
the City of Carson, California (the "Coach"), hereby declare, certify, and attest as follows:

1. I am over 18 years of age and am competent and duly authorized to execute this attestation as
or on behalf of the registered owner(s) of the Coach.

2. *[Check which of the following applies]*

- ☐ The registered owner(s) of the Coach owes a mortgage on the Coach.
- ☒ The registered owner(s) of the Coach does not owe a mortgage on the Coach.

3. *[Answer this question only if you checked the first box above]* The current principal loan
balance (amount owed) on the mortgage referenced in paragraph 2, above, for the Coach is
\$ _____.

4. The registered owner(s) of the Coach (personally or through the undersigned as an authorized
representative) is willing and able to, upon request of the City's Community Development
Director or designee ("Director"), furnish a mortgage statement or other documentation for the
Director's review as may be deemed necessary by the Director to verify the loan balance (if any)
asserted in paragraph 3, above.

I declare under penalty of perjury under the laws of the State of California that the foregoing is
true and correct.

Executed this 14 day of June, 2021, at Gardena, CA
(day) (month) (year) (city) (state)

Signature: _____

TWO WAYS TO SUBMIT THIS FORM

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any questions; and for Spanish interpreter services, please call Sylvia Rubio at 310-952-1700 extension 1318.



ATTESTATION – COACH MORTGAGE
Rancho Dominguez Mobile Estates
425-435 E. Gardena Blvd

Dear Rancho Dominguez Mobile Estates Resident: *Complete this form if you own a mobilehome in Rancho Dominguez Mobile Estates*

I, _____, as or on behalf of the registered owner(s) of the
[print name of undersigned]
mobilehome located at Space No. _____ in Rancho Dominguez Mobile Estates located in
the City of Carson, California (the "Coach"), hereby declare, certify, and attest as follows:

1. I am over 18 years of age and am competent and duly authorized to execute this attestation as
or on behalf of the registered owner(s) of the Coach.

2. [Check which of the following applies]

- ☒ The registered owner(s) of the Coach owes a mortgage on the Coach.
☐ The registered owner(s) of the Coach does not owe a mortgage on the Coach.

3. [Answer this question only if you checked the first box above] The current principal loan
balance (amount owed) on the mortgage referenced in paragraph 2, above, for the Coach is
\$ 52,561.63

4. The registered owner(s) of the Coach (personally or through the undersigned as an authorized
representative) is willing and able to, upon request of the City's Community Development
Director or designee ("Director"), furnish a mortgage statement or other documentation for the
Director's review as may be deemed necessary by the Director to verify the loan balance (if any)
asserted in paragraph 3, above.

I declare under penalty of perjury under the laws of the State of California that the foregoing is
true and correct.

Executed this 11 day of 06, 2021, at Gardena, CA
(day) (month) (year) (city) (state)

Signature: _____

TWO WAYS TO SUBMIT THIS FORM

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ATTESTATION – COACH MORTGAGE
Rancho Dominguez Mobile Estates
425-435 E. Gardena Blvd

Dear Rancho Dominguez Mobile Estates Resident: Complete this form if you own a mobilehome in Rancho Dominguez Mobile Estates

I, [redacted] is or on behalf of the registered owner(s) of the mobilehome located at Space No. [redacted] in Rancho Dominguez Mobile Estates located in the City of Carson, California (the "Coach"), hereby declare, certify, and attest as follows:

1. I am over 18 years of age and am competent and duly authorized to execute this attestation as or on behalf of the registered owner(s) of the Coach.

2. [Check which of the following applies]

☒ The registered owner(s) of the Coach owes a mortgage on the Coach.

☐ The registered owner(s) of the Coach does not owe a mortgage on the Coach.

3. [Answer this question only if you checked the first box above] The current principal loan balance (amount owed) on the mortgage referenced in paragraph 2, above, for the Coach is Pay off Amount \$ 28,444.26

4. The registered owner(s) of the Coach (personally or through the undersigned as an authorized representative) is willing and able to, upon request of the City's Community Development Director or designee ("Director"), furnish a mortgage statement or other documentation for the Director's review as may be deemed necessary by the Director to verify the loan balance (if any) asserted in paragraph 3, above.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed this 13 day of June, 2021, at Carson, Ca
(day) (month) (year) (city) (state)

Signature: [redacted]

TWO WAYS TO SUBMIT THIS FORM

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