

Dear Rancho Dominguez Mobile Estates Resident: Complete this form if you own a mobilehome in Rancho Dominguez Mobile Estates

I,, as or on behalf of the registered owner(s) of the
[print name of undersigned] mobilehome located at Space No in Rancho Dominguez Mobile Estates located in
the City of Carson, California (the "Coach"), hereby declare, certify, and attest as follows:
1. I am over 18 years of age and am competent and duly authorized to execute this attestation as
or on behalf of the registered owner(s) of the Coach.
2. [Check which of the following applies]
The registered owner(s) of the Coach owes a mortgage on the Coach.
The registered owner(s) of the Coach does not owe a mortgage on the Coach.
3. [Answer this question only if you checked the first box above] The current principal loan
balance (amount owed) on the mortgage referenced in paragraph 2, above, for the Coach is
\$
4. The registered owner(s) of the Coach (personally or through the undersigned as an authorized
representative) is willing and able to, upon request of the City's Community Development
Director or designee ("Director"), furnish a mortgage statement or other documentation for the
Director's review as may be deemed necessary by the Director to verify the loan balance (if any)
asserted in paragraph 3, above.
declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
Executed this 14 day of 10n, 2021, at Gardena, CA. (day) (month) (year) (city) (state)
Signature:
TWO WAYS TO SUBMIT THIS FORM
1) Empile Submit the survey via empile to maleyander@carconca gov. Comments must be received by

- (1) Email: Submit the survey via email to malexander@carsonca.gov. Comments must be received by 3:00 p.m. on Monday, June 14, 2021.
- (2) Box outside of City Hall: Submit the survey by dropping it off in the box located in front of City Hall (701 East Carson Street) no later than 3:00 p.m. on Monday, June 14, 2021.



Rancho Dominguez Mobile Estates 425-435 E. Gardena Blvd

Dear Rancho Dominguez Mobile Estates Resident: Complete this form if you own a mobilehome in Rancho Dominguez Mobile Estates ______, as or on behalf of the registered owner(s) of the [print name of undersigned] mobilehome located at Space No. ____ in Rancho Dominguez Mobile Estates located in the City of Carson, California (the "Coach"), hereby declare, certify, and attest as follows: 1. I am over 18 years of age and am competent and duly authorized to execute this attestation as or on behalf of the registered owner(s) of the Coach. 2. [Check which of the following applies] The registered owner(s) of the Coach owes a mortgage on the Coach. The registered owner(s) of the Coach does not owe a mortgage on the Coach. 3. [Answer this question only if you checked the first box above] The current principal loan balance (amount owed) on the mortgage referenced in paragraph 2, above, for the Coach is 4. The registered owner(s) of the Coach (personally or through the undersigned as an authorized representative) is willing and able to, upon request of the City's Community Development Director or designee ("Director"), furnish a mortgage statement or other documentation for the Director's review as may be deemed necessary by the Director to verify the loan balance (if any) asserted in paragraph 3, above. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed this 13 day of June , 2021, at Gardena Signature:

TWO WAYS TO SUBMIT THIS FORM

- (1) Email: Submit the survey via email to malexander@carsonca.gov. Comments must be received by 3:00 p.m. on Monday, June 14, 2021.
- (2) Box outside of City Hall: Submit the survey by dropping it off in the box located in front of City Hall (701 East Carson Street) no later than 3:00 p.m. on Monday, June 14, 2021.



TESTIMONIO - HIPOTECA DE CAS MÓVIL **Rancho Dominguez Mobile Estates** 425-435 E. Gardena Blvd

Dear Rancho Dominguez Mobile Estates Resident: Complete this form if you own a mobilehome in Rancho Dominguez Mobile Estates

Yo,	como propietario, o departe del propietario(s), en registro de la Casa
	(El "Coche"), ubicada en el espacio Node Rancho Domínguez Mobile Estates
	Ciudad de Carson, California por la presente declaro, certifico y testifico de la siguiente
maner	a:
1.	Soy mayor de 18 años de edad y soy competente y debidamente autorizado para ejecutar esta atestación como, o en nombre del, propietario(s) registrado del Coche.
2.	[Marque cual condición le aplique]
	El propietario(s) en registro del Coche debe una hipoteca sobre el Coche.
	El propietario(s) en registro (s) del Coche no debe una hipoteca sobre el Coche.
3.	[Responda a esta pregunta solo si marcó la primera casilla arriba] El saldo actual del préstamo de la hipoteca (monto de deuda) del Coche al cual se hace referencia en el anterior párrafo 2, es de \$_3.300
4.	El propietario(s) en registro del Coche (personalmente o a través del infrascrito como representante autorizado) está dispuesto y es capaz de, al ser solicitado por el Director de Desarrollo Comunitario de la Ciudad o persona designada ("Director"), a proporcionar un estado de cuenta o alguna otra documentación según el Director lo considere necesario de ser revisada para verificar el saldo (si lo hubiera) del préstamo como fue afirmado en el párrafo 3.
Declare	bajo pena de perjurio bajo las leyes del Estado de California que lo anterior dicho es
cierto y	correcto.
Ejecuta	do este 13 día de 06 , del 2021, en Gardena, Cestado)
Firma:	
-	TWO WAYS TO SUBMIT THIS FORM
	I VV V V MI J (U JUDIVII I III J PURIVI -

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Dear Rancho Dominguez Mobile Estates Resident: Complete this form if you own a mobilehome in Rancho Dominguez Mobile Estates I, _____, as or on behalf of the registered owner(s) of the [print name of undersigned] mobilehome located at Space No. ____ in Rancho Dominguez Mobile Estates located in the City of Carson, California (the "Coach"), hereby declare, certify, and attest as follows: 1. I am over 18 years of age and am competent and duly authorized to execute this attestation as or on behalf of the registered owner(s) of the Coach. 2. [Check which of the following applies] The registered owner(s) of the Coach owes a mortgage on the Coach. The registered owner(s) of the Coach does not owe a mortgage on the Coach. 3. [Answer this question only if you checked the first box above] The current principal loan balance (amount owed) on the mortgage referenced in paragraph 2, above, for the Coach is 4. The registered owner(s) of the Coach (personally or through the undersigned as an authorized representative) is willing and able to, upon request of the City's Community Development Director or designee ("Director"), furnish a mortgage statement or other documentation for the Director's review as may be deemed necessary by the Director to verify the loan balance (if any) asserted in paragraph 3, above. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed this 14 day of JUNE, 2021, at 105 Angeles., CA.

(day) (month) (year) (city) (state) Signature: TWO WAYS TO SUBMIT THIS FORM

- (1) Email: Submit the survey via email to malexander@carsonca.gov. Comments must be received by 3:00 p.m. on Monday, June 14, 2021.
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TESTIMONIO – HIPOTECA DE CAS MÓVIL Rancho Dominguez Mobile Estates 425-435 E. Gardena Blvd

Dear Rancho Dominguez Mobile Estates Resident: Complete this form if you own a mobilehome in Rancho Dominguez Mobile Estates

Yo	mo propietario, o departe del propietario(s), en registro de la Casa
	(El "Coche"), ubicada en el espacio Node Rancho Domínguez Mobile Estates
en la C	Ciudad de Carson, California por la presente declaro, certifico y testifico de la siguiente
maner	a:
1.	Soy mayor de 18 años de edad y soy competente y debidamente autorizado para ejecutar esta atestación como, o en nombre del, propietario(s) registrado del Coche.
2.	[Marque cual condición le aplique]
	El propietario(s) en registro del Coche debe una hipoteca sobre el Coche.
	El propietario(s) en registro (s) del Coche no debe una hipoteca sobre el Coche.
3.	[Responda a esta pregunta solo si marcó la primera casilla arriba] El saldo actual del préstamo de la hipoteca (monto de deuda) del Coche al cual se hace referencia en el anterior párrafo 2, es de \$
4.	El propietario(s) en registro del Coche (personalmente o a través del infrascrito como representante autorizado) está dispuesto y es capaz de, al ser solicitado por el Director de Desarrollo Comunitario de la Ciudad o persona designada ("Director"), a proporcionar un estado de cuenta o alguna otra documentación según el Director lo considere necesario de ser revisada para verificar el saldo (si lo hubiera) del préstamo como fue afirmado en el párrafo 3.
Declare	o bajo pena de perjurio bajo las leyes del Estado de California que lo anterior dicho es
cierto y	correcto.
Ejecuta	do este 11 día de 4 , del 2021, en CARSON, CA (estado)
Firma:	
	TWO WAYS TO SUBMIT THIS FORM

- (1) Email: Submit the form via email to <u>malexander@carsonca.gov</u>. Comments must be received by 3:00 p.m. on Monday, June 14, 2021.
- (2) Box outside of City Hall: Submit the form by dropping it off in the box located in front of City Hall (701 East Carson Street) no later than 3:00 p.m. on Monday, June 14, 2021.



TESTIMONIO - HIPOTECA DE CAS MÓVIL Rancho Dominguez Mobile Estates 425-435 E. Gardena Blvd

Dear Rancho Dominguez Mobile Estates Resident: Complete this form if you own a mobilehome in

	Rancha Danis	minguez Mobile Estates Resident	Comment	
- 1		minguez Mobile Estates Resident: Ruez Mobile Estates r	Complete this form if you c	^{nen} a mobilehome in
- 1		Adams		
	Tanvii (Ei "Coch	e"), ubicada en el espacio No.	denarte del propietario(s), e	El Persianum L
	en la Ciudad de 4	Parenn C. III	de Rancho Domi	stado de la Casa
1	manena:		de Rancho Domingo	iez Mobile Estates
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1	esta atega-	de 18 años de edad y soy comp ión como, o en nombre del, pro	etesta I to	
1		como, o en nombre del, pro	Dictario(s) register auto	rizado para cierrora
	2. [Marque cu	de 18 años de edad y soy comp ón como, o en nombre del, pro al condición le aplique]		oche.
	El prop	imas e apaque]		
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	representante a	s) en registro del Coche (person utorizado) está dispuesto y es ca nunitario de la Ciudad o persona a o alguna otra documentación.	almenta a	
	Desarrollo Con	utorizado) está dispuesto y es ca nunitario de la Ciudad o persona a o alguna otra documentación a a verificar el saldo (si lo Indiae	apaz de, al cercas	escrito como
	estado de cuent	a o alguna otra de	i designada ("Di-	r el Director de
	párrafo 3	nunitario de la Ciudad o personi a o alguna otra documentación ; a verificar el saldo (si lo hubieri	segun el Duector la consti	proporcionar un
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(2) Box outside of City Hall: Submit the form by dropping it off in the box located in front of City Hall (701 East Carson Street) no later than 3:00 p.m. on Monday, June 14, 2021.



ATTESTATION – COACH MORTGAGE Rancho Dominguez Mobile Estates

425-4 5 E. Gardena Blvd

Dear Rancho Dominguez Mobile Estates Resident: Complete this form if you own a mobilehome in Rancho Dominguez Mobile Estates ____, as or on behalf of the registered owner(s) of the [print name of undersigned] mobilehome located at Space No. in Rancho Dominguez Mobile Estates located in the City of Carson, California (the "Coach"), hereby declare, certify, and attest as follows: 1. I am over 18 years of age and am competent and duly authorized to execute this attestation as or on behalf of the registered owner(s) of the Coach. 2. [Check which of the following applies] The registered owner(s) of the Coach owes a mortgage on the Coach. The registered owner(s) of the Coach does not owe a mortgage on the Coach. 3. [Answer this question only if you checked the first box above] The current principal loan balance (amount owed) on the mortgage referenced in paragraph 2, above, for the Coach is 4. The registered owner(s) of the Coach (personally or through the undersigned as an authorized representative) is willing and able to, upon request of the City's Community Development Director or designee ("Director"), furnish a mortgage statement or other documentation for the Director's review as may be deemed necessary by the Director to verify the loan balance (if any) asserted in paragraph 3, above.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed this <u>/</u>	4 day of JUN.	_, 2021, at _	Gardena	. California
		(year)	(city)	(state)

Signature: ____

TWO WAYS TO SUBMIT THIS FORM

- (1) Email: Submit the survey via email to malexander@carsonca.gov. Comments must be received by 3:00 p.m. on Monday, June 14, 2021.
- (2) Box outside of City Hall: Submit the survey by dropping it off in the box located in front of City Hall (701 East Carson Street) no later than 3:00 p.m. on Monday, June 14, 2021.



Dear Rancho Dominguez Mobile Estates Resident: Complete this form if you own a mobilehome in Rancho Dominquez Mobile Estates I, _, as or on behalf of the registered owner(s) of the [print name of undersigned] mobilehome located at Space No. ____ in Rancho Dominguez Mobile Estates located in the City of Carson, California (the "Coach"), hereby declare, certify, and attest as follows: 1. I am over 18 years of age and am competent and duly authorized to execute this attestation as or on behalf of the registered owner(s) of the Coach. 2. [Check which of the following applies] The registered owner(s) of the Coach owes a mortgage on the Coach. The registered owner(s) of the Coach does not owe a mortgage on the Coach. 3. [Answer this question only if you checked the first box above] The current principal loan balance (amount owed) on the mortgage referenced in paragraph 2, above, for the Coach is 4. The registered owner(s) of the Coach (personally or through the undersigned as an authorized representative) is willing and able to, upon request of the City's Community Development Director or designee ("Director"), furnish a mortgage statement or other documentation for the Director's review as may be deemed necessary by the Director to verify the loan balance (if any) asserted in paragraph 3, above. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed this 10 day of Tine, 2021, at Casto, (alifornia) (year) (city), (state) Signature:

TWO WAYS TO SUBMIT THIS FORM

- (1) Email: Submit the survey via email to malexander@carsonca.gov . Comments must be received by 3:00 p.m. on Monday, June 14, 2021.
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Dear Rancho Dominguez Mobile Rancho Dominguez Mobile Es	e Estates Resident: States	Complete this form	n if you own a mobilehome in
from name of undersigne		on behalf of the r	egistered owner(s) of the
mobilehome located at Space		in Rancho Domin	guez Mobile Estates located
the City of Carson, California	(the "Coach"), he	reby declare, certi	fy, and attest as follows:
1. I am over 18 years of age a	ind am competent	and duly authoriz	ed to execute this attestation
or on behalf of the registered of	wner(s) of the Co	ach.	
2. [Check which of the followi	ing applies]		
The registered owner(s) of the Coach ow	es a mortgage on t	he Coach.
The registered owner(s) of the Coach doc	s not owe a mortg	age on the Coach.
3. [Answer this question on	ly if you checked	the first box above	e] The current principal loan
balance (amount owed) on the	he mortgage refer	enced in paragrap!	2, above, for the Coach is
4. The registered owner(s) of	the Coach (person	ally or through the i	indersigned as an authorized
representative) is willing and	d able to, upon re	quest of the City's	Community Development
Director or designee ("Direct	or''), furnish a mor	tgage statement or o	other documentation for the
Director's review as may be d	leemed necessary by	the Director to ver	ify the loan balance (if any)
assected in paragraph 3, above			
I declare under penalty of per true and correct	rjury under the laws	of the State of Cali	forma that the foregoing is
Executed this 10 day of J	une , 2021, at	Gardena	California
	nth) (year)	(city)	(state)
Signature:			a a Edward on Administration of Administration (Administration of Administration of
	TWO WAYS TO SU		
(1) Email: Submit the survey via 3:00 p.m. on Monday, June 14, 2		<u> necarsorica guy</u> . Co	minients must be received by
(2) Box outside of City Hall: Sub	mit the survey by dr		



Dear Rancho Dominguez Mobile Estates Resident: Complete this form if you own a mobilehome in Rancho Dominguez Mobile Estates _, as or on behalf of the registered owner(s) of the [print name of undersigned] mobilehome located at Space No. _ in Rancho Dominguez Mobile Estates located in the City of Carson, California (the "Coach"), hereby declare, certify, and attest as follows: 1. I am over 18 years of age and am competent and duly authorized to execute this attestation as or on behalf of the registered owner(s) of the Coach. 2. [Check which of the following applies] The registered owner(s) of the Coach owes a mortgage on the Coach. The registered owner(s) of the Coach does not owe a mortgage on the Coach. 3. [Answer this question only if you checked the first box above] The current principal loan balance (amount owed) on the mortgage referenced in paragraph 2, above, for the Coach is 4. The registered owner(s) of the Coach (personally or through the undersigned as an authorized representative) is willing and able to, upon request of the City's Community Development Director or designee ("Director"), furnish a mortgage statement or other documentation for the Director's review as may be deemed necessary by the Director to verify the loan balance (if any) asserted in paragraph 3, above. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed this 14 day of Jone 2021, at Gurlenes . Of (state) Signature:

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- (1) Email: Submit the survey via email to malexander@carsonca.gov . Comments must be received by 3:00 p.m. on Monday, June 14, 2021.
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Dear Rancho Dominguez Mobile Estates Resident: Complete this form if you own a mobilehome in Rancho Dominguez Mobile Estates

I, as or on behalf of the registered owner(s) of the		
[print name of unaersusman]		
mobilehome located at Space No in Rancho Dominguez Mobile Estates located in		
the City of Carson, California (the "Coach"), hereby declare, certify, and attest as follows:		
1. I am over 18 years of age and am competent and duly authorized to execute this attestation as		
or on behalf of the registered owner(s) of the Coach.		
2. [Check which of the following applies]		
The registered owner(s) of the Coach owes a mortgage on the Coach.		
The registered owner(s) of the Coach does not owe a mortgage on the Coach.		
3. [Answer this question only if you checked the first box above] The current principal loan		
balance (amount owed) on the mortgage referenced in paragraph 2, above, for the Coach is $\frac{52,561.63}{}$		
4. The registered owner(s) of the Coach (personally or through the undersigned as an authorized		
representative) is willing and able to, upon request of the City's Community Development		
Director or designee ("Director"), furnish a mortgage statement or other documentation for the		
Director's review as may be deemed necessary by the Director to verify the loan balance (if any)		
asserted in paragraph 3, above.		
I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.		
Executed this 1 day of 06, 2021, at 6 and end, CA (day) (month) (year) (city) (state)		
(day) (month) (year) (city) (state)		
Signature:		
TWO WAYS TO SUBMIT THIS FORM		
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(2) Box outside of City Hall: Submit the survey by dropping it off in the box located in front of City Hall		
(701 East Carson Street) no later than 3:00 p.m. on Monday, June 14, 2021.		



Dear Rancho Dominguez Mobile Estates Resident: Complete this form if you own a mobile home in Rancho Dominguez Mobile Estates is or on behalf of the registered owner(s) of the t undersigned! in Rancho Dominguez Mobile Estates located in mobilehome located at Space No. the City of Carson, California (the "Coach"), hereby declare, certify, and attest as follows: 1. I am over 18 years of age and am competent and duly authorized to execute this attestation as or on behalf of the registered owner(s) of the Coach. 2. [Check which of the following applies] The registered owner(s) of the Coach owes a mortgage on the Coach. The registered owner(s) of the Coach does not owe a mortgage on the Coach. 3 [Answer this question only if you checked the first box above] The current principal loan balance (amount owed) on the mortgage referenced in paragraph 2, above, for the Coach is Pay off Amount \$ 28, 444.26 4. The registered owner(s) of the Coach (personally or through the undersigned as an authorized representative) is willing and able to, upon request of the City's Community Development Director or designee ("Director"), furnish a mortgage statement or other documentation for the Director's review as may be deemed necessary by the Director to verify the loan balance (if any) asserted in paragraph 3, above. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed this 13 day of June, 2021, at Carson (month) (year) Signature: TWO WAYS TO SUBMIT THIS FORM (1) Email: Submit the survey via email to malexander@carsonca.gov . Comments must be received by 3:00 p.m. on Monday, June 14, 2021. (2) Box outside of City Hall: Submit the survey by dropping it off in the box located in front of City Hall (701 East Carson Street) no later than 3:00 p.m. on Monday, June 14, 2021.