

## CITY OF CARSON

## NOTICE OF PUBLIC HEARING

## FISCAL YEAR 2021/22 PROPOSED CITY BUDGET

NOTICE IS HEREBY GIVEN that the City Council of the City of Carson, California, will hold a Public Hearing to consider the FY 2021/22 Proposed City Budget. The Proposed Budget will be available for public review at least 10 days in advance of the Public Hearing and may be viewed in the City Clerk's Office at City Hall Monday through Thursday between 7:00 a.m. and 6:00 p.m. Due to COVID-19 and the closure of City Hall to members of the public, a copy of the Proposed Budget is available online at https://ci.carson.ca.us/Finance/2021-22Budget.aspx, or you may contact the City Clerk's Office at cityclerk@carsonca.gov so a copy can be emailed or mailed to you.

Written comments and questions concerning the Proposed Budget and/or Public Hearing should be directed to Tarik Rahmani, Director of Finance at trahmani@carsonca.gov or by telephone at (310) 952-1755.

DATE:

June 15, 2021

TIME:

6:00 p.m. or as soon as possible as the matter may be heard

LOCATION: Carson City Hall, Helen Kawagoe Council Chambers\*

701 E. Carson Street Carson, CA 90745

\*Due to the current Coronavirus public health emergency, no members of the public are being permitted entry into the Council Chambers during this public hearing. The hearing will be conducted electronically via remote teleconferencing using the Zoom application. To facilitate public participation, however, this hearing will be available by livestream on the City's website (http://ci.carson.ca.us), and broadcast on cable television channels 35 (Spectrum) and 99 (AT&T). Members of the public wishing to provide comment for this public hearing may do so as follows:

E-mail: You can email comments to cityclerk@carsonca.gov or through the home page of the City's website at ci.carson.ca.us, up until the meeting's published start time. Please identify the Agenda item you wish to address in your comments. Your comments will be read into the record.

Telephone Message: You can record your comments at (310) 952-1720, up until the meeting's published start time. Please identify the Agenda item you wish to address in your comments. Your comments will be read into the record.

Box outside of City Hall: You can provide hand-written comments by dropping off a note at the box located in front of City Hall (701 East Carson Street), up until the meeting's published start time. Please identify the Agenda item you wish to address in your comments. Your comments will be read into the record.

Dated: The 20<sup>th</sup> day of May, 2021

Publication Date: The 27<sup>th</sup> day of May, 2021

Joy Simarago, Deputy City Clerk