

THE CITY OF CARSON

2020/21 WEIGHTED AVERAGE SHARES OF PROPERTY TAX REVENUE

Revenue by Agency within The City of Carson

Agency	Agency Description	Weighted Avg Share
001.05	Los Angeles County	24.845635%
887.03	Los Angeles Unified School District	18.560335%
007.30	Los Angeles Consolidated Fire District	15.625648%
400.01	Educational Aug. Fund Impound	13.304871%
400.00	Educational Rev. Augmentation Fund	6.911915%
125.01	City of Carson	6.733409%
845.03	Compton Unified School District	3.510808%
805.04	LA City Community College District	2.520947%
003.01	Los Angeles County Library	2.345576%
019.56	County Lighting Maint. District No. 1697	1.159423%
030.70	LA County Flood Control Maint.	0.973646%
066.30	Co. Sanitation Dist. No. 8 Operating	0.925844%
007.31	LA County Fire FFW	0.732163%
793.04	Compton Community College District	0.385907%
887.20	Los Angeles Children's Center Fund	0.304544%
400.21	Childrens Instil. Tuition Fund	0.281905%
030.10	LA County Flood DR. IMP. District Maint.	0.172047%
400.15	County School Services	0.142044%
793.20	Children's Center Fund Compton CC	0.123258%
845.06	County School Service Fund- Compton	0.115047%
845.20	Compton Children's Center Fund	0.109943%
887.07	Develop. Center Handicapped Minor- L.A. Unified	0.104690%
061.80	Greater LA County Vector Control	0.037538%
805.20	LA Community College Children's Center Fund	0.026065%
350.90	WTR Replenishment Dist. of So. Cal	0.017453%
845.07	Develop. Center Handicapped Minor- Compton	0.016851%
001.20	LA County Accum. Cap. Outlay	0.011453%
887.06	County School Service Fund- Los Angeles	0.001035%
350.91	WTR Replenishment Dist. of So. Cal	0.000002%
		100.000000%

Los Angeles County	24.8%
Los Angeles Unified School District	18.6%
Los Angeles Consolidated Fire District	15.6%
Educational Aug. Fund Impound	13.3%
Educational Rev. Augmentation Fund	6.9%
Tax District #1	6.7%
Compton Unified School District	3.5%
LA City Community College District	2.5%
Los Angeles County Library	2.3%
County Lighting Maint. District No. 1697	1.2%
Others	4.5%
Total:	100.0%

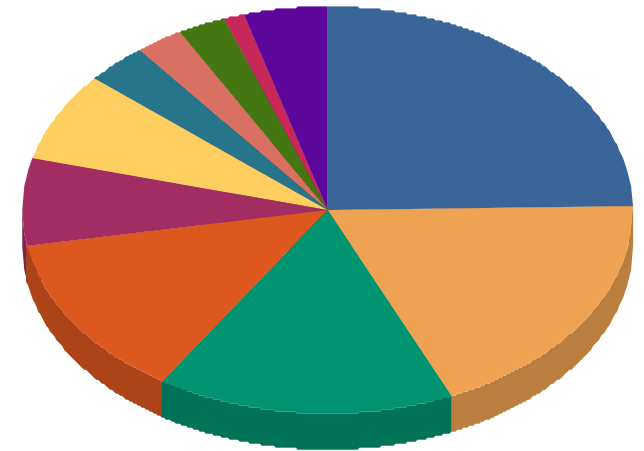


EXHIBIT NO. 2