#### CITY OF CARSON LOCAL APPOINTMENTS LIST FOR COMMISSIONS, COMMITTEES, AND BOARDS (Pursuant to Government Code Section 54970 et seq.)

NOTICE IS HEREBY GIVEN that the current terms for the following Commissioners, Committee and Board Members will expire as indicated for the respective bodies listed. Any interested resident of the City of Carson, California is eligible to serve on any of the below-named commissions, committees, or boards unless otherwise specified. Applications are available at the City Clerk's Office by request at (310) 952-1720. ~ Donesia Gause-Aldana, City Clerk

## \* The following appointed positions may receive compensation

Denotes vacated seat

### I. COMMISSIONS

<u>Article VI, §602 of the City Charter:</u> To be qualified for appointment, the member shall be a qualified elector of the City, shall be domiciled in the City for at least sixty (60) days immediately preceding their appointment, and shall continue to reside in the City for the duration of his or her tenure, unless otherwise provided by ordinance.

### [1] Beautification Commission\*

<u>Boaddinioadion Commise</u>	
Established by:	Ordinance No. 15-1549, §2
Membership:	9 members; 3 alternates
Qualification:	Each member shall be a person having interest, experience or ability in community beautification. Shall be and remain and a resident of, or have a place of employment or business in Carson, and be at least 18 years of age.
Meetings:	2nd Tuesday, 6:30 p.m. (Community Center, Room 111)
Staff Liaison:	Gregory MacDonald, Tree Maintenance Supervisor x3515
Support Staff:	Jessica Coria, Senior Clerk x1823

		<b>Appointed</b>	<b>Reappointed</b>	Term Expires
[Vacant]				11-30-22
[Vacant]	Alt. 1			11-30-22
[Vacant]	Alt. 2			11-30-22
[Vacant]	Alt. 3			11-30-22

# [2] Bullying Prevention Commission\*

Established by:	Ordinance No. 15-1560, §2
Membership:	9 members; 3 alternates
Qualification:	Each member shall be a person having interest, experience or ability in the identification, education, and prevention of bullying, including cyber-bullying, and could be a credentialed educator, licensed psychologist, credentialed counselor who may work in the City of Carson or who may reside in the City of Carson; however, is not required to work or reside in the City.
Meetings:	4th Tuesday, 6:45 p.m. (Executive Conference room)
Staff Liaison:	Eunique Day, Administrative Specialist x1676
Support Staff:	Angela Zambrano, Typist Clerk II x1602

		<b>Appointed</b>	<b>Reappointed</b>	Term Expires
[Vacant]				11-30-22
[Vacant]	Alt. 1			11-30-22
[Vacant]	Alt. 2			11-30-22
[Vacant]	Alt. 3			11-30-22

# [3] Citywide Advisory Commission\*

Established by: Membership: Qualification:	Ordinance No. 98-1149. §1 (CMC §27101.1) 9 members; 3 alternates Shall be a resident of or have a place of employment or business in Carson, and/or live within the boundaries of a Target Area, and/or be a member of an existing organization having an interest in community development in Carson, be at least 18 years old.
Meetings:	2nd Thursday monthly, 7:00 p.m. (as-needed) (Executive Conference Room)
Staff Liaison:	Keith Bennett, Housing Analyst x1319
Support Staff:	Norberto Boceta, Division Secretary x1334

		Appointed	Reappointed	Term Expires
Dorsey-Reeves, Vera		01-14-21		11-30-22
Cruz, Silvia		01-14-21		11-30-22
Gomez, Freddie		01-14-21		11-30-22
Price, Dr. Denice		01-14-21		11-30-22
Waddis, Dorcas		01-14-21		11-30-22
[Vacant]				11-30-22
[Vacant]	Alt. 1			11-30-22
[Vacant]	Alt. 2			11-30-22
[Vacant]	Alt. 3			11-30-22

### [4] Cultural Arts Commission\*

Established by:	Ordinance No. 13-1516; §2 (CMC §2796.1)
Membership:	9 members; 3 alternates
Qualification:	Resident of the City.
Meetings:	1st Monday, 6:00 p.m. (Community Center, Adult Lounge)
Staff Liaison:	Dani Cook, Seniors Services Coordinator II x1480
Support Staff:	Brenda Reed, Senior Clerk x1775

		<u>Appointed</u>	<b>Reappointed</b>	Term Expires
[Vacant]				11-30-22
[Vacant]	Alt. 1			11-30-22
[Vacant]	Alt. 2			11-30-22
[Vacant]	Alt. 3			11-30-22

# [5] Economic Development Commission

Established by:	Ordinance No. 00-119	1. §1 (CMC §27104.1)		
Membership:	11 members; 3 alterna	ates		
Qualification:	be at least 18 years	a resident, or have a place of en old. Shall include representa munity as determined in the sole	tives of all majo	r sectors of the
Meetings:	1st Thursday, 8:00 a.r	n., Executive Conference Room	I	
Staff Liaison:	Saied Naaseh, Directo	or of Community Development x	1770	
Support Staff:	LaToya Butler, Econo	mic Development Liaison x1320	)	
		Appointed	<b>Reappointed</b>	Term Expires
Aldridge Jr., Ray		01-14-21		11-30-22
Childers, Christopher		02-02-21		11-30-22
Cordova, Ted		01-14-21		11-30-22
Embry, Darren		01-14-21		11-30-22
Kelley, Blake		03-16-21		11-30-22
Pandolfo, Katie		02-02-21		11-30-22
Rojas, Arleen		02-02-21		11-30-22
Sparrow, Clyde		01-14-21		11-30-22
Wallace, Deborah		01-14-21		11-30-22
[Vacant]				11-30-22
[Vacant]				11-30-22
Jimenez, Trini	Alt. 1	02-02-21		11-30-22
Apodaca, Edward	Alt. 2	02-02-21		11-30-22
[Vacant]	Alt. 3			11-30-22

# [6] Environmental Commission\*

Ordinance No. 70-128; §1 (CMC §2750)
9 members; 3 alternates
Resident of the City.
1st Wednesday, 6:30 p.m. (Executive Conference Room)
McKina Alexandar, Associate Planner x1326
Lucille Sandoval, Typist Clerk II x1328

		<u>Appointed</u>	<b>Reappointed</b>	Term Expires
Gills-Ward, Nadine		01-14-21		11-30-22
Hopson, Lillian		01-14-21		11-30-22
Isaiah-Payne, Angela		01-14-21		11-30-22
Koons, William		02-02-21		11-30-22
Pulido, Rick		01-14-21		11-30-22
Taylor, Hourie		02-02-21		11-30-22
Watkins, Freeman		01-14-21		11-30-22
Young, Rashina		02-02-21		11-30-22
[Vacant]				11-30-22
Mack, Eleanor	Alt. 1	01-14-21		11-30-22
Floralde-Jorgens, Amy	Alt. 2	02-02-21		11-30-22
Brillantes, Rudolfo	Alt. 3	02-02-21		11-30-22

### [7] Human Relations Commission\*

Established by:	Ordinance No. 74-294; Ordinance No. 87-812, §1; Ordinance No. 89-883,§1
Membership:	9 members (7 general, 2 youth); 3 alternates
Qualification:	Shall be a resident of the City of Carson. Youth members shall be 16-21 years of age, enrolled in school at time of appointment, maintain a 2.0 GPA, shall have interest in human relations.
Meetings:	3rd Wednesday, 6:30 p.m., City Manager Conference Room
Staff Liaison:	None
Support Staff:	Sylvia Rubio, Community Liaison x1742

		Appointed	<b>Reappointed</b>	Term Expires
[Vacant]				11-30-22
[Vacant]	Alt. 1			11-30-22
[Vacant]	Alt. 2			11-30-22
[Vacant]	Alt. 3			11-30-22
[Vacant]	Youth			11-30-22
[Vacant]	Youth			11-30-22

### [8] Parks and Recreation Commission\*

m)

		Appointed Reappointed	<u>Term Expires</u>
Dahilig, Cesar		01-14-21	11-30-22
Cowens, William		01-14-21	11-30-22
Gonzalez, Walter		01-14-21	11-30-22
Langston, DeAnthony		01-14-21	11-30-22
Ramos, Oscar		01-14-21	11-30-22
[Vacant]			11-30-22
Cortado, Kimberly	Alt. 1	01-14-21	11-30-22
[Vacant]	Alt. 2		11-30-22
[Vacant]	Alt. 3		11-30-22

# [9] Planning Commission\*

Established by:	Ordinance No. 13, §1 (CMC §2700); § 606 of the City Charter
Membership:	9 members; 3 alternates
Qualification:	Resident of the City.
Monthly Meeting:	2nd and 4th Tuesday, 6:30 p.m. (City Council Chambers)
Staff Liaison:	Alvie Betancourt, Planning Manager x1365
Support Staff:	Lucille Sandoval, Typist Clerk II x1328

		<b>Appointed</b>	<b>Reappointed</b>	Term Expires
Diaz, Louie		02-02-21		11-30-22
Guerra, Carlos		01-14-21		11-30-22
Huff, Del		01-14-21		11-30-22
Monteclaro, Jaime		01-14-21		11-30-22
Palmer, Christopher		01-14-21		11-30-22
Rashad, Karimu		02-02-21		11-30-22
Thomas, Charles		02-02-21		11-30-22
Thomas, Dianne		01-14-21		11-30-22
[Vacant]				11-30-22
[Vacant]	Alt. 1			11-30-22
[Vacant]	Alt. 2			11-30-22
[Vacant]	Alt. 3			11-30-22

### [10] Public Relations Commission\*

Ordinance No. 01-1239, §2 (CMC §27105.1)
9 members; 3 alternates
Shall reside or be employed in the City of Carson and be at least eighteen (18) years of age at the time of the member's appointment.
4th Tuesday, 12:00 p.m. (City Manager Conference Room)
Margie Revilla-Garcia, Public Information Office Administrator x1150
Christine Foisia, Senior Clerk x1740

		<b>Appointed</b>	<b>Reappointed</b>	<u>Term Expires</u>
[Vacant]	Community Representative			11-30-22
[Vacant]	Community Representative			11-30-22
[Vacant]	Community Representative			11-30-22
[Vacant]	Community Representative			11-30-22
[Vacant]	Public Relations Specialist			11-30-22
[Vacant]	Public Relations Specialist			11-30-22
[Vacant]	Public Relations Specialist			11-30-22
[Vacant]	Public Relations Specialist			11-30-22
[Vacant]	Public Relations Specialist			11-30-22
[Vacant]	Alt. 1			11-30-22
[Vacant]	Alt. 2			11-30-22
[Vacant]	Alt. 3			11-30-22

# [11] Public Safety Commission\*

Established by:	Ordinance No. 99-1160 § 1; Ordinance No. 01-1239 § 1 (CMC §27103.6)
Membership:	9 members; 3 alternates
Qualification:	Shall be a resident of the City of Carson and be at least eighteen (18) years of age at
	the time of the member's appointment.
Meetings:	3rd Thursday, 6:30 p.m. (Executive Conference Room)
Staff Liaison:	Ken McKay, Public Safety Services Manager x1605
Support Staff:	Vacant, Division Secretary x1787

		<b>Appointed</b>	<b>Reappointed</b>	Term Expires
[Vacant]				11-30-22
[Vacant]	Alt. 1			11-30-22
[Vacant]	Alt. 2			11-30-22
[Vacant]	Alt. 3			11-30-22

### [12] Public Works Commission\*

Established by: Membership: Qualification:	Ordinance No. 99-1181 § 2 (CMC § 2798.6) 9 members; 3 alternates Have interest, experience or ability in construction, transportation, traffic, or circulation areas to ensure that traffic, vehicle parking, bikeways, and transportation systems and other City facilities are regulated and constructed in a manner calculated to best provide for the safety and welfare of the public. Shall be and remain a resident of, or have a place of employment or business in, the City of Carson, and be at least eighteen (18) years of age at the time of the member's appointment.
Meetings:	2nd Monday, 6:30 p.m. (Executive Conference Room)
Staff Liaison:	Ryan Kim, Traffic Engineer x1815
Support Staff:	Anne Van Leer, Engineering Permit Technician x1458

		Appointed Rear	ppointed	Term Expires
Fe'esago, Uli		01-14-21		11-30-22
Fernandez, Joaquin "Jack"		01-14-21		11-30-22
Nelson, Charles		01-14-21		11-30-22
Peralta, Narciso		01-14-21		11-30-22
[Vacant]				11-30-22
[Vacant]	Alt. 1			11-30-22
[Vacant]	Alt. 2			11-30-22
[Vacant]	Alt. 3			11-30-22

# [13] Senior Citizens Advisory Commission\*

Established by:	Ordinance No. 97-1119, § 1 (CMC § 2799.6)
Membership:	11 members; 3 alternates
Qualification:	Resident of the City of Carson and be at least 50 years of age at the time of appointment.
Meetings:	2nd Monday, 4:00 p.m. (Community Center, Carson/Dominguez room)
Staff Liaison:	Mike Whittiker, Recreation Program Manager x1780
Support Staff:	Brenda Reed, Senior Clerk x1775

			Appoin	nted	<b>Reappointed</b>	<u>Term Expires</u>
[Va	acant]					11-30-22
[Va	acant]					11-30-22
[Va	acant]					11-30-22
[Va	acant]					11-30-22
[Va	acant]					11-30-22
[Va	acant]					11-30-22
[Va	acant]					11-30-22
[Va	acant]					11-30-22
[Va	acant]					11-30-22
[Va	acant]					11-30-22
[Va	acant]					11-30-22
[Va	acant]	Alt. 1				11-30-22
[Va	acant]	Alt. 2				11-30-22
[Va	acant]	Alt. 3				11-30-22

### [14] Technology Advancement and Innovation Commission\*

Ordinance No. 14-1546, § 1 (CMC § 27107.6)
9 members; 3 alternates
A person having interest, experience or ability in computers, computer programming, computer software, information technology, systems hardware and/or software inter- or intra-network connectivity, calculated to best provide for the training and education of the public. Shall be and remain a resident of, or have a place of employment or business in, the City of Carson, and be at least eighteen (18) years of age at the time of the member's appointment.
4th Monday, 6:30 p.m. (City Hall - Executive Conference Room)
Kevin Kennedy, IT Manager x1192
Tera Otineru, Division Secretary x1193

		Appointed	<b>Reappointed</b>	Term Expires
[Vacant]				11-30-22
[Vacant]	Alt. 1			11-30-22
[Vacant]	Alt. 2			11-30-22
[Vacant]	Alt. 3			11-30-22

### [15] Veterans Affairs Commission\*

Established by:	Ordinance No. 99-1154, § 1 (CMC § 27102.6)
Membership:	11 members; 3 alternates
Qualification:	Shall be a resident of the City of Carson and be at least eighteen (18) years of age at
	the time of the member's appointment.
Meetings:	3rd Monday, 6:00 p.m. (Veterans SportsComplex - Activity Room)
Staff Liaison:	Bobby Grove, Recreation Program Manager x3564
Support Staff:	Christina Lutu, Division Secretary x3557

		<u>Appointed</u>	<b>Reappointed</b>	Term Expires
[Vacant]				11-30-22
[Vacant]	Alt. 1			11-30-22
[Vacant]	Alt. 2			11-30-22
[Vacant]	Alt. 3			11-30-22

### [16] Women's Issues Commission\*

Established by:	Ordinance No. 02-1246, § 1 (CMC § 27106.6)
Membership:	9 members; 3 alternates
Qualification:	Shall be a resident of the City of Carson or work in the City of Carson during their tenure on the Commission and shall be at least eighteen (18) years of age at the time of the member's appointment.
Meetings:	4th Monday, 6:00 p.m. (City Manager Conference Room)
Staff Liaison:	None
Support Staff:	Priscilla Kinnard, Executive Assistant x1729

		<u>Appointed</u>	<b>Reappointed</b>	<u>Term Expires</u>
[Vacant]				11-30-22
[Vacant]	Alt. 1			11-30-22
[Vacant]	Alt. 2			11-30-22
[Vacant]	Alt. 3			11-30-22

# [17] Youth Commission\*

Established by:	Ordinance No. 98-1132, § 1 (CMC § 27100.6 )
Membership:	11 members; 3 alternates
Qualification:	Resident of the City of Carson and be at least 13, but not more than 18 years of age at the time of appointment.
Meetings:	2nd Wednesday, 7:00 p.m. (Executive Conference Room)
Staff Liaison:	Gloria Marraquin, Recreation Program Manager x3573
Support Staff:	Priscilla Palma, Recreation Specialist x3580; Brittany Williams, Rec. Asst. x1410

	<u>Appointed</u>	<b>Reappointed</b>	Term Expires
[Vacant]			11-30-22
[Vacant] Alt. 1			11-30-22
[Vacant] Alt. 2			11-30-22
[Vacant] Alt. 3			11-30-22

### II. BOARDS & COMMITTEES

<u>Article VI, §602 of the City Charter:</u> To be qualified for appointment, the member shall be a qualified elector of the City, shall be domiciled in the City for at least sixty (60) days immediately preceding their appointment, and shall continue to reside in the City for the duration of his or her tenure, unless otherwise provided by ordinance.

### [18] Measure C and Measure K Budget Oversight Committee

Established by:	Ordinance No. 09-1423 (CMC §61119); Amended by Resolution No. 19-027; Amended by Resolution No. 21-030
Membership:	5 members; 2 alternates
Qualification:	Resident of the City of Carson.
Meetings:	2nd Tuesday, 6:30p.m. (Community Center)
Staff Liaison:	Cris Gaiennie, Revenue Manager x1749
Support Staff:	None

		<u>Appointed</u>	<b>Reappointed</b>	Term Expires
[Vacant]				11-30-22
[Vacant]	Alt. 1			
[Vacant]	Alt. 2			

#### [19] Mobilehome Park Rental Review Board\*

Established by:	Ordinance No. 79-485U, §4702; § 607 of the City Charter
Membership:	7 members (2 resident homeowners, 2 park owners, 3 at-large who are residents of
Qualification:	See membership.
Meetings:	2nd and 4th Wednesday, 6:30 p.m. (City Council Chambers)
Staff Liaison:	Norberto Boceta, Division Secretary x1334
Support Staff:	Tara Matthews, Interim Housing Program Manager x1708

		<b>Appointed</b>	<b>Reappointed</b>	
Roberson, Kendrick	At-large	03-16-21		11-30-22
Valdez, Daniel	At-large	04-06-21		11-30-22
[Vacant]	At-large			11-30-22
Clark Harris, Dr. Alice	At-large Alt. [1]	03-16-21		11-30-22
Muhammad, Nafis	At-large Alt. [2]	03-16-21		11-30-22
[Vacant]	At-large Alt. [3]			11-30-22
[Vacant]	At-large Alt. [4]			11-30-22
Dzikowski, Barbara	Park owner	03-16-21		11-30-22
Forbath, Susy	Park owner	03-16-21		11-30-22
Horton, Maria	Park owner Alt. [1]	03-16-21		11-30-22
Trueblood, William	Park owner Alt. [2]	04-06-21		11-30-22
Anderson, Peggy	Resident homeowner	03-16-21		11-30-22
King, Tom	Resident homeowner	03-16-21		11-30-22
Davis, William	Resident homeowner Alt. [1]	03-16-21		11-30-22
Romano, Barbara	Resident homeowner Alt. [2]	04-06-21		11-30-22

# [20] Relocation Appeals Board

Established by:	Ordinance No. 74-313 (CMC § 21004)
Membership:	9 members; 3 alternates
Qualification:	Resident of the City of Carson.
Meetings:	Only when Necessary
Staff Liaison:	Saied Naaseh, Community Development Director x1770
Support Staff:	LaToya Butler, Economic Development Liaison x1320

<u>Appointed</u>	<b>Reappointed</b>	<u>Term Expires</u>
[Vacant]		11-30-22
[Vacant] Alt.1		11-30-22
[Vacant] Alt.2		11-30-22
[Vacant] Alt.3		11-30-22

### III. SPECIAL COMMITTEE

### [21] General Plan Advisory Committee

Established by Minute Action 10-03-17; Amended by Resolution No. 19-029; Amended by Resolution No. 21-031 Membership: 7 members; 2 alternates Staff Liaison: Alvie Betancourt, Planning Manager x1365

Support Staff: Manraj Bhatia, Assistant Planner x1768 and Kaneca Pompey, Planning Technician x1327

Appointed Reappointed

[Vacant] [Vacant] [Vacant] [Vacant]	
[Vacant] [Vacant]	
[Vacant]	
[Vacant]	Alt. 1
[Vacant]	Alt. 2

#### IV. SPECIAL BOARD

#### [22] Carson Reclamation Joint Powers Authority

Established by Resolution No. 15-01-CRJPA Membership: 5 members Meetings: 1st Tuesday, 4:30 p.m. (City Council Chambers) Staff Liaison: John Raymond, Executive Director x1773 Support Staff: Tory Freeman, Administrative Specialist x1311

	Appointed	Reappointed
Authority Chairman Vacant		
Vice Chairman Cedric Hicks	03-04-20	
Board Member Ray Aldridge, Jr.	01-26-21	
Board Member Lillian Hopson	01-21-21	
Board Member Dianne Thomas	01-21-21	

# V. COUNCIL SUB-COMMITTEES

[23] <u>Bingo/Fireworks/Refuse Ad Hoc Committee</u> Established by Minute Order 04-02-19		
Mayor Davis-Holmes Mayor Pro Tem Dear	<u>Appointed</u> 04-06-21 04-06-21	<u>Reappointed</u>
Mayor FTO Terri Deal	04-00-21	
[24] Community Development/Housing/Logistics & Transit Standing Committee		
Established by Minute Order 04-02-19	Annointed	Beenneinted
Vacant	<u>Appointed</u>	Reappointed
Vacant		
[25] Dignity Hoalth Sports Park/CSUDH/Community Contar Standing Committee		
[25] <u>Dignity Health Sports Park/CSUDH/Community Center Standing Committee</u> Established by Minute Order 04-02-19		
	Appointed	<b>Reappointed</b>
Vacant Vacant		
vacant		
[26] Legislative Ad Hoc Committee		
Established by Minute Order 02-16-21	A	De sur sinte d
Mayor Davis-Holmes	<u>Appointed</u> 04-06-21	<b>Reappointed</b>
Councilmember Hicks	04-06-21	
[27] <u>City Hall/Community Center Renovation Ad Hoc Committee</u> Established by Minute Order 01-26-21		
	<b>Appointed</b>	<b>Reappointed</b>
Mayor Davis-Holmes	01-26-21	
Councilmember Hilton	01-26-21	
[28] Commissions, Committees and Boards Consolidations Ad Hoc Committee		
Established by Minute Order 01-26-21		
Mayor Davia Holman	<u>Appointed</u> 01-26-21	<u>Reappointed</u>
Mayor Davis-Holmes Mayor Pro Tem Dear	01-26-21	

[29] <u>Economic Development/E-Commerce</u> Established by Minute Order 03-02-21	Ad Hoc Committee	
Mayor Davis-Holmes Councilmember Hicks	<u>Appointed</u> 03-02-21 03-02-21	<u>Reappointed</u>
[30] <u>Short Term Rentals Ad Hoc Committee</u> Established by Minute Order 03-02-21	2	
Councilmember Hicks Councilmember Hilton	<u>Appointed</u> 03-02-21 03-02-21	<u>Reappointed</u>
[31] <u>Utility Users Tax Ad Hoc Committee</u> Established by Minute Order 03-16-21	Appointed	Reappointed
Mayor Davis-Holmes Councilmember Hilton	03-16-21 03-16-21	
[32] <u>Housing Ad Hoc Committee</u> Established 03-16-21		
Mayor Davis-Holmes Mayor Pro Tem Dear	<u>Appointed</u> 03-16-21 03-16-21	<u>Reappointed</u>

### VI. CITY AFFILIATED ORGANIZATIONS

#### [33] California Contract Cities Association

	Mayor Pro Tempore Dear Councilmember Hicks	Delegate Alt.	<u>Appointed</u> 04-06-21 04-06-21	<u>Reappointed</u>
[34]	Clean Power Alliance of Souther Ord. No. 17-1633; LACCE Joint Po	rn California and Clean Power Alliance (CPA) owers Agreement (Authority)		
	,	5	Appointed	Reappointed
	Councilmember Hilton	Delegate	01-26-21	
	Councilmember Hicks	Alt. 1	01-26-21	
	Staff Member Reata Kulcsar	Alt. 2	01-26-21	
[35]	County of Los Angeles Public Li	brary Commission		
_	Mayor Pro Tempore Dear	Delegate	<u>Appointed</u> 05-13-20	Reappointed

#### [36] County Sanitation Districts of Los Angeles (Dist. No. 8)\*

Automatic designation of Mayor as Delegate per Health and Safety Code Section 4730. City Council as governing body, must select an alternate to act in place of presiding officer (Mayor) in absence, inability, or refusal to act.

		<u>Appointed</u>	<b>Reappointed</b>
Mayor Davis-Holmes	Delegate	01-26-21	
Mayor Pro Tempore Dear	Alt.	01-26-21	

### [37] Greater Los Angeles County Vector Control District (Formerly SE Mosquito Abatement)\*

The District's governing power is vested in its 35 members of the Board of Trustees. One trustee is appointed by each of the 34 cities and the County Board of Supervisors appoints one to represent unincorporated areas of Los Angeles County. To be appointed, the member must reside in and be a resident voter of the representative city (or county for county member) in the District. Board member duties and responsibilities include setting policy, establishing the budget, approving expenditures, and retaining legal counsel.

AppointedReappointedMr. Elito M. SantarinaDelegate12-15-1510-03-17

### [38] L.A. County City Selection Committee

Per Government Code Section 50270, the membership of each such City Selection Committee shall consist of the Mayor of each city within the county. Members of the LA County City Selection Committee include the Mayor of each city within Los Angeles County. Each city appoints an elected official as a delegate to the City Selection Committee; it usually is the Mayor. The term of office for each Member of the LA County City Selection Committee coincides with City Mayor terms, and the Committee meets three or four times a year, at the call of the Chairman. Their duties are to appoint City representatives to such Boards, Commissions and Agencies as may be required by law, i.e., LAFCO, South Coast Air Quality Management District, Los Angeles County Metropolitan Transportation Authority, Los Angeles County Hazardous Waste Management Advisory Committee; and to nominate for appointment Members to the California Coastal Commission. Nominations for the City Selection Committee appointees to the MTA are made by the Sector Subcommittees for the Sectors whose representatives' terms are expiring. The cities assigned to one of the four regions in Los Angeles County (North County/San Fernando Valley, San Gabriel Valley, Southeast Long Beach and Southwest Corridor) shall meet as a Sector Subcommittee. Each candidate with a majority weighted vote will then be nominated from that Sector for consideration for appointment to the MTA.

		<u>Appointed</u>	<b>Reappointed</b>
Councilmember Hicks	Delegate	01-26-21	
Mayor Davis-Holmes	Alt.	01-26-21	
[39] League of California Cities			
		<u>Appointed</u>	<b>Reappointed</b>
Councilmember Hicks	Delegate	01-26-21	
Councilmember Hilton	Alt. 1	01-26-21	
Mayor Pro Tempore Dear	Alt. 2	01-26-21	
[40] League of California Cities (Lo	<u>s Angeles Co. Division)</u>		
		Appointed	<b>Reappointed</b>
Mayor Pro Tempore Dear	Delegate	01-26-21	
Councilmember Hilton	Alt. 1	01-26-21	
Mayor Davis-Holmes	Alt. 2	01-26-21	

[41]	National League of Cities		
	Councilmember Hicks	Delegate	
	Councilmember Hilton	Alt. 1	
	Mayor Pro Tempore Dear	Alt. 2	
2]	South Bay Cities Council of Govt	s (Joint Powers Authority)	
	Councilmember Hicks	Delegate	
	Mayor Pro Tempore Dear	Alt.	
]	South Bay Workforce Investment	Board	
	Vacant	Member	
41			
4]	Vacant Southern California Association		
<b>1</b> 4]		of Governments (SCAG)	
4]	Southern California Association		_
4]	Southern California Association	of Governments (SCAG) Delegate	<u>,</u>
-	Southern California Association Councilmember Hilton Mayor Davis-Holmes	of Governments (SCAG) Delegate Alt. 1	_
_	Southern California Association of Councilmember Hilton Mayor Davis-Holmes Mayor Pro Tempore Dear U.S. Conference of Mayors	of Governments (SCAG) Delegate Alt. 1 Alt. 2	Δ
-	Southern California Association of Councilmember Hilton Mayor Davis-Holmes Mayor Pro Tempore Dear U.S. Conference of Mayors Mayor Davis-Holmes	of Governments (SCAG) Delegate Alt. 1 Alt. 2 Delegate	0 0 0 0 <u><b>A</b></u> 0
-	Southern California Association of Councilmember Hilton Mayor Davis-Holmes Mayor Pro Tempore Dear U.S. Conference of Mayors Mayor Davis-Holmes Mayor Pro Tempore Dear	Delegate Alt. 1 Alt. 2 Delegate Alt. 1	0 0 0 0 <u>Ar</u> 0 0
-	Southern California Association of Councilmember Hilton Mayor Davis-Holmes Mayor Pro Tempore Dear U.S. Conference of Mayors Mayor Davis-Holmes	of Governments (SCAG) Delegate Alt. 1 Alt. 2 Delegate	0 0 0 0 <u>A</u> 1 0 0
45]	Southern California Association of Councilmember Hilton Mayor Davis-Holmes Mayor Pro Tempore Dear U.S. Conference of Mayors Mayor Davis-Holmes Mayor Pro Tempore Dear	Delegate Alt. 1 Alt. 2 Delegate Alt. 1	0^ 0^ 0^ 0^ 0^ 0^
[45]	Southern California Association of Councilmember Hilton Mayor Davis-Holmes Mayor Pro Tempore Dear U.S. Conference of Mayors Mayor Davis-Holmes Mayor Pro Tempore Dear Councilmember Hicks West Basin Water Association	Delegate Alt. 1 Alt. 2 Delegate Alt. 1 Alt. 2	01- 01- 01- 01- 01- 01- 01- 01-
5]	Southern California Association of Councilmember Hilton Mayor Davis-Holmes Mayor Pro Tempore Dear U.S. Conference of Mayors Mayor Davis-Holmes Mayor Pro Tempore Dear Councilmember Hicks	Delegate Alt. 1 Alt. 2 Delegate Alt. 1	<u>Appc</u> 01-2 01-2 01-2 01-2 01-2 01-2 01-2 01-2