## **RESOLUTION NO. 21-031**

## A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA ADDING TWO ALTERNATES FROM ZERO TO THE MEMBERSHIP OF THE GENERAL PLAN ADVISORY COMMITTEE

WHEREAS, the City Council of the City of Carson, a charter city ("City"), has broad authority under state law and the City's Charter to establish and appoint commissions and committees as part of the sub-government of the City, and to modify the characteristics of such bodies, including their membership composition; and

**WHEREAS**, the City Council, by minute action at a regular meeting of the City Council on October 3, 2017, created a General Plan Advisory Committee ("Committee"), and appointed eighteen (18) members to serve on the Committee; and

**WHEREAS**, on February 7, 2019, the City Council adopted Resolution No. 19-029, which reduced the membership of the Committee to seven (7) members and established that there would be no alternate members, and set the term of the members serving on the Committee; and

**WHEREAS**, the City Council has determined that it is in the best interest of the City to amend the membership composition of the Committee to add two (2) alternate members, and now sees fit to do so.

## NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, DOES HEREBY RESOLVE, DECLARE, DETERMINE AND ORDER AS FOLLOWS:

**SECTION 1.** The above recitals are true and correct and incorporated herein by this reference.

**SECTION 2.** The membership composition of the City's General Plan Advisory Committee shall be increased to add two (2) alternate member positions so that the Committee shall consist of seven (7) regular member positions and two (2) alternate member positions.

**SECTION 3.** The City Council declares that, should any provision, section, paragraph, sentence or word of this Resolution be rendered or declared invalid by any final court action in a court of competent jurisdiction or by reason of any preemptive legislation, the remaining provisions, sections, paragraphs, sentences or words of this Resolution as hereby adopted shall remain in full force and effect.

**SECTION 4.** The City Clerk shall certify to the adoption of this Resolution and enter it into the book of original Resolutions.

**SECTION 5.** This Resolution shall take effect immediately upon its adoption.

[signatures on the following page]

[MORE]

PASSED, APPROVED AND ADOPTED this 16th day of March, 2021.

Lula Davis-Holmes, Mayor

APPROVED AS TO FORM:

Sunny K. Soltani

ATTEST:

Donesia Gause-Aldana, City Clerk

STATE OF CALIFORNIA)COUNTY OF LOS ANGELES) SS:CITY OF CARSON)

I, Donesia Gause-Aldana, City Clerk of the City of Carson, do hereby certify that the foregoing Resolution, being Resolution No. \_\_\_\_\_\_ was passed and approved by the City Council of the City of Carson, at its meeting held on March 16, 2021, by the following vote:

AYES: NOES: ABSENT: ABSTAIN:

Donesia Gause-Aldana, City Clerk