RESOLUTION NO. 21-020

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, AMENDING THE FISCAL YEAR 2020/21 BUDGETS IN THE TRANSPORATION DEVELOPMENT ACT ARTICLE III FUND AND THE DEVELOPMENT IMPACT FEE FUND TO PURCHASE CONCRETE PICNIC TABLES, BARBECUES, AND CHARCOAL RECEPTACLES FOR VARIOUS CITY PARKS

WHEREAS, the City Council adopted the Fiscal Year 2020/21 budget on June 16, 2020; and

WHEREAS, several amenities – picnic tables, barbecues, and charcoal receptacles - at various City parks have outlived their useful life and need to be replaced; and

WHEREAS, the Los Angeles County Metropolitan Transportation Authority maintains the City's FY2017 Transportation Development Act Article III (TDA3) Fund, and has \$61,717 that will lapse if not fully spent and drawdown by May 31, 2021; and

WHEREAS, the City desires to use these TDA3 funds towards the purchase of concrete picnic tables; and

WHEREAS, the City desires to utilize available Development Impact Fee (DIF) funds in the amount of \$27,000 for the purchase of additional concrete picnic tables, barbecues, and charcoal receptacles; and

WHEREAS, the City now desires to amend the FY 2020/21 budget.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF CARSON DOES HERBY RESOLVE, FIND, DETERMINE, AND ORDER AS FOLLOWS:

Section 1. The following amendments(s) will be made to the City's Fiscal Year 2020/21 budget.

Account Number	Program & Object Description	Amount (Increase)/(Decrease)
217-80-820-904-6009	PW CIP Supplies	\$61,717 (Increase)
289-80-820-904-6009	Development Impact Fee - Park Special Materials	\$27,000 (Increase)

Section 2. The City Clerk shall certify to the adoption of this resolution, and shall keep a copy of this resolution attached to the Fiscal Year 2020/21 budget on file, and effective as of March 16, 2021, the same shall be in force and effect.

PASSED, APPROVED, and ADOPTED this 16th day of March, 2021.

Mayor Lula Davis-Holmes	

ATTEST:		
City Clerk Don	esia Gause-Aldana, MMC	
APPROVED AS	TO FORM:	
City Attorney	Sunni Soltani	_
COU	E OF CLIFORNIA NTY OF LOS ANGELES OF CARSON)) ss.)
foregoing re	=	City of Carson, California, hereby attest to and certify that the tion No. 21-020, adopted by the Carson City Council at its the following vote:
AYES: NOES: ABSTAIN: ABSENT:	COUNCIL MEMBERS: COUNCIL MEMBERS: COUNCIL MEMBERS: COUNCIL MEMBERS:	
City Clerk Do	nesia Gause-Aldana, M	IMC