#### CITY OF CARSON LOCAL APPOINTMENTS LIST FOR COMMISSIONS, COMMITTEES, AND BOARDS (Pursuant to Government Code Section 54970 et seq.)

NOTICE IS HEREBY GIVEN that the current terms for the following Commissioners, Committee and Board Members will expire as indicated for the respective bodies listed. Any interested resident of the City of Carson, California is eligible to serve on any of the below-named commissions, committees, or boards unless otherwise specified. Applications are available at the City Clerk's Office by request at (310) 952-1720. ~ Donesia Gause-Aldana, City Clerk

#### \* The following appointed positions may receive compensation

Denotes vacated seat

#### I. COMMISSIONS

<u>Article VI, §602 of the City Charter:</u> To be qualified for appointment, the member shall be a qualified elector of the City, shall be domiciled in the City for at least sixty (60) days immediately preceding their appointment, and shall continue to reside in the City for the duration of his or her tenure, unless otherwise provided by ordinance.

#### [1] Beautification Commission\*

<u>Boaddinioadion Commiss</u>	
Established by:	Ordinance No. 15-1549, §2
Membership:	9 members; 3 alternates
Qualification:	Each member shall be a person having interest, experience or ability in community beautification. Shall be and remain and a resident of, or have a place of employment or business in Carson, and be at least 18 years of age.
Meetings:	2nd Tuesday, 6:30 p.m. (Community Center, Room 111)
Staff Liaison:	Gregory MacDonald, Tree Maintenance Supervisor x3515
Support Staff:	Vanessa Hall, Senior Clerk x3521

		<b>Appointed</b>	<b>Reappointed</b>	Term Expires
[Vacant]				11-30-22
[Vacant]	Alt. 1			11-30-22
[Vacant]	Alt. 2			11-30-22
[Vacant]	Alt. 3			11-30-22

# [2] Bullying Prevention Commission\*

Established by:	Ordinance No. 15-1560, §2
Membership:	9 members; 3 alternates
Qualification:	Each member shall be a person having interest, experience or ability in the identification, education, and prevention of bullying, including cyber-bullying, and could be a credentialed educator, licensed psychologist, credentialed counselor who may work in the City of Carson or who may reside in the City of Carson; however, is not required to work or reside in the City.
Meetings:	4th Tuesday, 6:45 p.m. (Executive Conference room)
Staff Liaison:	Eunique Day, Administrative Specialist x1676
Support Staff:	Angela Zambrano, Typist Clerk II x1602

		<b>Appointed</b>	<b>Reappointed</b>	<u>Term Expires</u>
[Vacant]				11-30-22
[Vacant]	Alt. 1			11-30-22
[Vacant]	Alt. 2			11-30-22
[Vacant]	Alt. 3			11-30-22

# [3] Citywide Advisory Commission\*

Established by:	Ordinance No. 98-1149. §1 (CMC §27101.1)
Membership:	9 members; 3 alternates
Qualification:	Shall be a resident of or have a place of employment or business in Carson, and/or live within the boundaries of a Target Area, and/or be a member of an existing organization having an interest in community development in Carson, be at least 18 years old.
Meetings:	2nd Thursday monthly, 7:00 p.m. (as-needed) (Executive Conference Room)
Staff Liaison:	Keith Bennett, Housing Analyst x1319
Support Staff:	Norberto Boceta, Division Secretary x1334

		Appointed Reappointed	Term Expires
Dorsey-Reeves, Vera		01-14-21	11-30-22
Cruz, Silvia		01-14-21	11-30-22
Gomez, Freddie		01-14-21	11-30-22
Price, Dr. Denice		01-14-21	11-30-22
Waddis, Dorcas		01-14-21	11-30-22
[Vacant]			11-30-22
[Vacant]	Alt. 1		11-30-22
[Vacant]	Alt. 2		11-30-22
[Vacant]	Alt. 3		11-30-22

#### [4] Cultural Arts Commission\*

Established by:	Ordinance No. 13-1516; §2 (CMC §2796.1)
Membership:	9 members; 3 alternates
Qualification:	Resident of the City.
Meetings:	1st Monday, 6:00 p.m. (Community Center, Adult Lounge)
Staff Liaison:	Dani Cook, Seniors Services Coordinator II x1480
Support Staff:	Brenda Reed, Senior Clerk x1775

		<u>Appointed</u>	<b>Reappointed</b>	Term Expires
[Vacant]				11-30-22
[Vacant]	Alt. 1			11-30-22
[Vacant]	Alt. 2			11-30-22
[Vacant]	Alt. 3			11-30-22

# [5] Economic Development Commission

Economic Development Commis	ssion			
Established by:	Ordinance No. 00-1191. §1 (CMC §2	27104.1)		
Membership:	11 members; 3 alternates			
Qualification:	Shall be and remain a resident, or ha	ave a place of en	nployment or bus	iness in Carson,
	be at least 18 years old. Shall inc	clude representa	tives of all majo	r sectors of the
	Carson business community as dete	rmined in the sole	e discretion of the	e City Council.
Meetings:	1st Thursday, 8:00 a.m., Executive C	Conference Room		
Staff Liaison:	Saied Naaseh, Director of Communit			
Support Staff:	LaToya Butler, Economic Developme			
Support Stan.				
		<b>Appointed</b>	<b>Reappointed</b>	Term Expires
Aldridge Jr., Ray		01-14-21		11-30-22
Cordova, Ted		01-14-21		11-30-22
Embry, Darren		01-14-21		11-30-22
Sparrow, Clyde		01-14-21		11-30-22
Wallace, Deborah		01-14-21		11-30-22
[Vacant]				11-30-22
[Vacant]	Alt. 1			11-30-22
[Vacant]	Alt. 2			11-30-22
[Vacant]	Alt. 3			11-30-22

# [6] Environmental Commission\*

Ordinance No. 70-128; §1 (CMC §2750)
9 members; 3 alternates
Resident of the City.
1st Wednesday, 6:30 p.m. (Executive Conference Room)
McKina Alexandar, Associate Planner x1326
Lucille Sandoval, Typist Clerk II x1328

		Appointed Reappointed	<u>Term Expires</u>
Gills-Ward, Nadine		01-14-21	11-30-22
Hopson, Lillian		01-14-21	11-30-22
Isaiah-Payne, Angela		01-14-21	11-30-22
Pulido, Rick		01-14-21	11-30-22
Watkins, Freeman		01-14-21	11-30-22
[Vacant]			11-30-22
Mack, Eleanor	Alt. 1	01-14-21	11-30-22
[Vacant]	Alt. 2		11-30-22
[Vacant]	Alt. 3		11-30-22

# [7] Human Relations Commission\*

Established by:	Ordinance No. 74-294; Ordinance No. 87-812, §1; Ordinance No. 89-883,§1
Membership:	9 members (7 general, 2 youth); 3 alternates
Qualification:	Shall be a resident of the City of Carson. Youth members shall be 16-21 years of age, enrolled in school at time of appointment, maintain a 2.0 GPA, shall have interest in human relations.
Meetings:	3rd Wednesday, 6:30 p.m., City Manager Conference Room
Staff Liaison:	None
Support Staff:	Sylvia Rubio, Community Liaison x1742

		Appointed	<b>Reappointed</b>	Term Expires
[Vacant]				11-30-22
[Vacant]	Alt. 1			11-30-22
[Vacant]	Alt. 2			11-30-22
[Vacant]	Alt. 3			11-30-22
[Vacant]	Youth			11-30-22
[Vacant]	Youth			11-30-22

#### [8] Parks and Recreation Commission\*

Established by:	Ordinance No. 69-65 (CMC §2735)
Membership:	9 members; 3 alternates
Qualification:	Resident of the City.
Meetings:	Last Thursday, 6:30 p.m. (Executive Conference Room)
Staff Liaison:	Tim Grierson, Recreation Superintendent x3548
Support Staff:	Christina Lutu, Division Secretary x3557

		Appointed Reappointed	<u>Term Expires</u>
Dahilig, Cesar		01-14-21	11-30-22
Cowens, William		01-14-21	11-30-22
Gonzalez, Walter		01-14-21	11-30-22
Langston, DeAnthony		01-14-21	11-30-22
Ramos, Oscar		01-14-21	11-30-22
[Vacant]			11-30-22
Cortado, Kimberly	Alt. 1	01-14-21	11-30-22
[Vacant]	Alt. 2		11-30-22
[Vacant]	Alt. 3		11-30-22

# [9] Planning Commission\*

Established by:	Ordinance No. 13, §1 (CMC §2700); § 606 of the City Charter
Membership:	9 members; 3 alternates
Qualification:	Resident of the City.
Monthly Meeting:	2nd and 4th Tuesday, 6:30 p.m. (City Council Chambers)
Staff Liaison:	Alvie Betancourt, Planning Manager x1365
Support Staff:	Lucille Sandoval, Typist Clerk II x1328

		<u>Appointed</u>	Reappointed Term Expires
Guerra, Carlos		01-14-21	11-30-22
Huff, Del		01-14-21	11-30-22
Monteclaro, Jaime		01-14-21	11-30-22
Palmer, Christopher		01-14-21	11-30-22
Thomas, Dianne		01-14-21	11-30-22
[Vacant]			11-30-22
[Vacant]	Alt. 1		11-30-22
[Vacant]	Alt. 2		11-30-22
[Vacant]	Alt. 3		11-30-22

#### [10] Public Relations Commission\*

Ordinance No. 01-1239, §2 (CMC §27105.1)
9 members; 3 alternates
Shall reside or be employed in the City of Carson and be at least eighteen (18) years of age at the time of the member's appointment.
4th Tuesday, 12:00 p.m. (City Manager Conference Room)
Margie Revilla-Garcia, Public Information Office Administrator x1150
Christine Foisia, Senior Clerk x1740

		Appointed	<b>Reappointed</b>	<u>Term Expires</u>
[Vacant]	Community Representative			11-30-22
[Vacant]	Community Representative			11-30-22
[Vacant]	Community Representative			11-30-22
[Vacant]	Community Representative			11-30-22
[Vacant]	Public Relations Specialist			11-30-22
[Vacant]	Public Relations Specialist			11-30-22
[Vacant]	Public Relations Specialist			11-30-22
[Vacant]	Public Relations Specialist			11-30-22
[Vacant]	Public Relations Specialist			11-30-22
[Vacant]	Alt. 1			11-30-22
[Vacant]	Alt. 2			11-30-22
[Vacant]	Alt. 3			11-30-22

#### [11] Public Safety Commission\*

Established by:	Ordinance No. 99-1160 § 1; Ordinance No. 01-1239 § 1 (CMC §27103.6)
Membership:	9 members; 3 alternates
Qualification:	Shall be a resident of the City of Carson and be at least eighteen (18) years of age at
	the time of the member's appointment.
Meetings:	3rd Thursday, 6:30 p.m. (Executive Conference Room)
Staff Liaison:	Ken McKay, Public Safety Services Manager x1605
Support Staff:	Anna Reynoso, Division Secretary x1787

		Appointe	d <u>Reappointed</u>	<u>Term Expires</u>
[Vacant]				11-30-22
[Vacant]	Alt. 1			11-30-22
[Vacant]	Alt. 2			11-30-22
[Vacant]	Alt. 3			11-30-22

#### [12] Public Works Commission\*

Established by: Membership: Qualification:	Ordinance No. 99-1181 § 2 (CMC § 2798.6) 9 members; 3 alternates Have interest, experience or ability in construction, transportation, traffic, or circulation areas to ensure that traffic, vehicle parking, bikeways, and transportation systems and other City facilities are regulated and constructed in a manner calculated to best provide for the safety and welfare of the public. Shall be and remain a resident of, or have a place of employment or business in, the City of Carson, and be at least
Meetings: Staff Liaison:	eighteen (18) years of age at the time of the member's appointment. 2nd Monday, 6:30 p.m. (Executive Conference Room) Ryan Kim, Traffic Engineer x1815

Staff Liaison:Ryan Kim, Traffic Engineer x1815Support Staff:Vanessa Hall, Senior Clerk x3521

		<u>Appointed</u>	<b>Reappointed</b>	Term Expires
Fe'esago, Uli		01-14-21		11-30-22
Fernandez, Joaquin "Jack"		01-14-21		11-30-22
Nelson, Charles		01-14-21		11-30-22
Peralta, Narciso		01-14-21		11-30-22
[Vacant]				11-30-22
[Vacant]	Alt. 1			11-30-22
[Vacant]	Alt. 2			11-30-22
[Vacant]	Alt. 3			11-30-22

# [13] Senior Citizens Advisory Commission\*

Established by:	Ordinance No. 97-1119, § 1 (CMC § 2799.6)
Membership:	11 members; 3 alternates
Qualification:	Resident of the City of Carson and be at least 50 years of age at the time of appointment.
Meetings:	2nd Monday, 4:00 p.m. (Community Center, Carson/Dominguez room)
Staff Liaison:	Mike Whittiker, Recreation Program Manager x1780
Support Staff:	Brenda Reed, Senior Clerk x1775

		<u>Appointed</u>	<b>Reappointed</b>	Term Expires
[Vacant]				11-30-22
[Vacant]	Alt. 1			11-30-22
[Vacant]	Alt. 2			11-30-22
[Vacant]	Alt. 3			11-30-22

#### [14] Technology Advancement and Innovation Commission\*

Established by:	Ordinance No. 14-1546, § 1 (CMC § 27107.6)
Membership:	9 members; 3 alternates
Qualification:	A person having interest, experience or ability in computers, computer programming, computer software, information technology, systems hardware and/or software inter- or intra-network connectivity, calculated to best provide for the training and education of the public. Shall be and remain a resident of, or have a place of employment or business in, the City of Carson, and be at least eighteen (18) years of age at the time of the member's appointment.
Meetings:	4th Monday, 6:30 p.m. (City Hall - Executive Conference Room)
Staff Liaison:	Kevin Kennedy, IT Manager x1192
Support Staff:	Tera Otineru, Division Secretary x1193

		Арро	inted	<b>Reappointed</b>	Term Expires
[Vacant]					11-30-22
[Vacant]					11-30-22
[Vacant]					11-30-22
[Vacant]					11-30-22
[Vacant]					11-30-22
[Vacant]					11-30-22
[Vacant]					11-30-22
[Vacant]					11-30-22
[Vacant]					11-30-22
[Vacant]	Alt. 1				11-30-22
[Vacant]	Alt. 2				11-30-22
[Vacant]	Alt. 3				11-30-22

#### [15] Veterans Affairs Commission\*

Established by:	Ordinance No. 99-1154, § 1 (CMC § 27102.6)
Membership:	11 members; 3 alternates
Qualification:	Shall be a resident of the City of Carson and be at least eighteen (18) years of age at
	the time of the member's appointment.
Meetings:	3rd Monday, 6:00 p.m. (Veterans SportsComplex - Activity Room)
Staff Liaison:	Bobby Grove, Recreation Program Manager x3564
Support Staff:	Christina Lutu, Division Secretary x3557

		<u>Appointed</u>	<b>Reappointed</b>	Term Expires
[Vacant]				11-30-22
[Vacant]	Alt. 1			11-30-22
[Vacant]	Alt. 2			11-30-22
[Vacant]	Alt. 3			11-30-22

# [16] Women's Issues Commission\*

Established by:	Ordinance No. 02-1246, § 1 (CMC § 27106.6)
Membership:	9 members; 3 alternates
Qualification:	Shall be a resident of the City of Carson or work in the City of Carson during their tenure on the Commission and shall be at least eighteen (18) years of age at the time of the member's appointment.
Meetings:	4th Monday, 6:00 p.m. (City Manager Conference Room)
Staff Liaison:	None
Support Staff:	Priscilla Kinnard, Executive Assistant x1729

		Appointed	<b>Reappointed</b>	<u>Term Expires</u>
[Vacant]				11-30-22
[Vacant]	Alt. 1			11-30-22
[Vacant]	Alt. 2			11-30-22
[Vacant]	Alt. 3			11-30-22

# [17] Youth Commission\*

8-1132, § 1 (CMC § 27100.6) alternates City of Carson and be at least 13, but not more than 18 years of age at ntment.
, 7:00 p.m. (Executive Conference Room)
, Recreation Program Manager x3573
Recreation Specialist x3580; Brittany Williams, Rec. Asst. x1410

		<u>Appointed</u>	<b>Reappointed</b>	Term Expires
[Vacant]				11-30-22
[Vacant]	Alt. 1			11-30-22
[Vacant]	Alt. 2			11-30-22
[Vacant]	Alt. 3			11-30-22

#### II. BOARDS & COMMITTEES

<u>Article VI, §602 of the City Charter:</u> To be qualified for appointment, the member shall be a qualified elector of the City, shall be domiciled in the City for at least sixty (60) days immediately preceding their appointment, and shall continue to reside in the City for the duration of his or her tenure, unless otherwise provided by ordinance.

#### [18] Carson Historical Committee

Established by:	Resolution No. 09-130; Amended by Resolution No. 10-007; Amended by Resolution No. 12-112; Amended by Resolution No. 13-045; Amended by Resolution No. 19-026
Membership:	5 members
Qualification:	Residents of, former residents of, or have worked in the City of Carson.
Meetings:	Time and place as convenient to the Committee, 4th Wednesday; 5:00 p.m. (Community Center, International Room 132A or 209A)
Staff Liaison:	Mike Whittiker, Recreation Program Manager x1780
Support Staff:	Priscilla Palma, Recreation Specialist x3580
	Appointed Reappointed Term Expires

[Vacant]	
[Vacant]	
[Vacant]	
[Vacant]	
[Vacant]	

# [19] Community Civic Engagement Board

Established by:	Resolution No. 11-070; Amended by Resolution No. 16-141; Amended by Resolution
	No. 19-028
Membership:	5 members (general, CSUDH representative, youth member, senior member, special
	needs advocate, or with certain disabilities)
Qualification:	Resides or works in the City of Carson
Meetings:	2nd Monday, 6:30 p.m. (Community Center, Carson-Dominguez Room)
Staff Liaison:	Dani Cook, Human Services Supervisor x1480
Support Staff:	Christina Lutu, Division Secretary x3557

	<u>Appointed</u>	<b>Reappointed</b>	Term Expires
[Vacant]			11-30-22

# [20] Measure C Budget Oversight Committee

Established by:	Ordinance No. 09-1423 (CMC §61119); Amended by Resolution No. 19-027
Membership:	5 members
Qualification:	Resident of the City of Carson.
Meetings:	2nd Tuesday, 6:30p.m. (Community Center)
Staff Liaison:	Cris Gaiennie, Revenue Manager x1749
Support Staff:	None

	<u>Appointed</u>	<b>Reappointed</b>	<u>Term Expires</u>
[Vacant]			11-30-22

#### [21] Mobilehome Park Rental Review Board\*

Established by:	Ordinance No. 79-485U, §4702; § 607 of the City Charter
Membership:	7 members (2 resident homeowners, 2 park owners, 3 at-large who are residents of
	the City and not homeowners, park owners, landlords, property managers or tenants in
	multifamily housing); 8 alternates (2 resident homeowners, 2 park owners, 4 at-large)
Qualification:	See membership.
Meetings:	2nd and 4th Wednesday, 6:30 p.m. (City Council Chambers)
Staff Liaison:	Norberto Boceta, Division Secretary x1334
Support Staff:	Tara Matthews, Interim Housing Program Manager x1708

		<b>Appointed</b>	<b>Reappointed</b>	
[Vacant]	At-large			11-30-22
[Vacant]	At-large			11-30-22
[Vacant]	At-large			11-30-22
[Vacant]	At-large Alt. [1]			11-30-22
[Vacant]	At-large Alt. [2]			11-30-22
[Vacant]	At-large Alt. [3]			11-30-22
[Vacant]	At-large Alt. [4]			11-30-22
[Vacant]	Park owner			11-30-22
[Vacant]	Park owner			11-30-22
[Vacant]	Park owner Alt. [1]			11-30-22
[Vacant]	Park owner Alt. [2]			11-30-22
[Vacant]	Resident homeowner			11-30-22
[Vacant]	Resident homeowner			11-30-22
[Vacant]	Resident homeowner Alt. [1]			11-30-22
[Vacant]	Resident homeowner Alt. [2]			11-30-22

# [22] Relocation Appeals Board

Ordinance No. 74-313 (CMC § 21004)
9 members; 3 alternates
Resident of the City of Carson.
Only when Necessary
Saied Naaseh, Community Development Director x1770
LaToya Butler, Economic Development Liaison x1320

		<u>Appointed</u>	<b>Reappointed</b>	Term Expires
[Vacant]				11-30-22
[Vacant]	Alt.1			11-30-22
[Vacant]	Alt.2			11-30-22
[Vacant]	Alt.3			11-30-22

#### III. SPECIAL COMMITTEE

#### [23] General Plan Advisory Committee

Established by Minute Action 10-03-17; Amended by Resolution No. 19-029 Membership: 7 members Staff Liaison: Alvie Betancourt, Planning Manager x1365 Support Staff: Manraj Bhatia, Assistant Planner x1768 and Kaneca Pompey, Planning Technician x1327

	Appointed	<b>Reappointed</b>
Councilmember Hilton	10-03-17	12-04-18
Cainglet, Alex	10-03-17	12-04-18
DeWitt, Vera	10-03-17	12-04-18
Labar, Weston	10-03-17	12-04-18
Low, John	10-03-17	12-04-18
Pandolfo, Katie	10-03-17	12-04-18
Saldana, Frank	10-03-17	12-04-18
Sheriff's Department Representative	12-04-18	

#### IV. SPECIAL BOARD

#### [24] Carson Reclamation Joint Powers Authority

Established by Resolution No. 15-01-CRJPA Membership: 5 members Meetings: 1st Tuesday, 4:30 p.m. (City Council Chambers) Staff Liaison: John Raymond, Executive Director x1773 Support Staff: Tory Freeman, Administrative Specialist x1311

	Appointed	<u>Reappointed</u>
Authority Chairman Albert Robles	04-21-15	03-04-20
Vice Chairman Cedric Hicks	03-04-20	
Board Member Ray Aldridge, Jr.	01-26-21	
Board Member Lillian Hopson	01-21-21	
Board Member Dianne Thomas	01-21-21	

# V. COUNCIL SUB-COMMITTEES

[25] <u>Accountability, Ethics &amp; Policy/UUT Outreach Standing Committee</u> Established by Minute Order 05-02-17 Vacant Vacant	<u>Appointed</u>	<u>Reappointed</u>
[26] <u>Bingo/ Fireworks/Refuse Standing Committee</u> Established by Minute Order 04-02-19 Vacant Vacant	<u>Appointed</u>	<u>Reappointed</u>
[27] <u>Community Development/Housing/Logistics &amp; Transit Standing Committee</u> Established by Minute Order 04-02-19 Vacant Vacant	<u>Appointed</u>	<u>Reappointed</u>
[28] <u>Dignity Health Sports Park/CSUDH/Community Center Standing Committee</u> Established by Minute Order 04-02-19 Vacant Vacant	<u>Appointed</u>	<u>Reappointed</u>
[29] <u>Education/Technology/Stroke Center/Senior Technology Standing Committee</u> Established by Minute Order 04-02-19 Vacant Vacant	<u>Appointed</u>	<u>Reappointed</u>
[30] <u>Legal/Legislative &amp; Public Safety/Sheriff Contract Oversight Standing Committee</u> Established by Minute Order 05-02-17 Vacant Vacant	<u>Appointed</u>	<u>Reappointed</u>
[31] <u>Pension Obligation Bonds Ad Hoc Committee</u> Established by Minute Order 11-05-19 Vacant Vacant	<u>Appointed</u>	<u>Reappointed</u>
[32] <u>Rules of Decorum Ad Hoc Committee</u> Established by Minute Order 05-07-19 Vacant Vacant	<u>Appointed</u>	<u>Reappointed</u>

[33]	Diamond Ball Field Ad Hoc Com	nittee		
	Established by Minute Order 12-03	-19		
	-		<b>Appointed</b>	<b>Reappointed</b>
	Vacant			
	Vacant			
[34]	Complete Count Ad Hoc Commit	tee_		
	Established by Minute Order 01-14	-20		
	Vacant			
	Vacant			
[35]	A			
	Established by Minute Order 01-26	-21		
	Mayor Davis-Holmes		01-26-21	
	Councilmember Hilton		01-26-21	
10.01	Levieletive Lekkving Addles Co.			
[36]	Legislative Lobbying Ad Hoc Con			
	Established by Minute Order 05-19	-20		
	Vacant			
	Vacant			
	vacant			
[37]	Commissions Committees and	Boards Consolidations Ad Hoc Committee		
[37]	Established by Minute Order 01-26			

Mayor Davis-Holmes	01-26-21
Mayor Pro Tem Dear	01-26-21

#### VI. CITY AFFILIATED ORGANIZATIONS [38] California Contract Cities Association Appointed Reappointed Vacant Delegate Vacant Alt. [39] Clean Power Alliance of Southern California and Clean Power Alliance (CPA) Ord. No. 17-1633; LACCE Joint Powers Agreement (Authority) Reappointed Appointed Councilmember Hilton 01-26-21 Delegate **Councilmember Hicks** Alt. 1 01-26-21 Staff Member Reata Kulcsar Alt. 2 01-26-21 [40] County of Los Angeles Public Library Commission Reappointed Appointed No Member Elected Delegate No Member Elected Alt. [41] County Sanitation Districts of Los Angeles (Dist. No. 8)\* Automatic designation of Mayor as Delegate per Health and Safety Code Section 4730. City Council as governing body, must select an alternate to act in place of presiding officer (Mayor) in absence, inability, or refusal to act. Appointed **Reappointed** Mayor Davis-Holmes Delegate 01-26-21 Mayor Pro Tempore Dear 01-26-21 Alt. [42] Gateway Cities Council of Governments (I-710 EIR/EIS Project Committee)\* Appointed Reappointed Vacant Delegate Vacant Alt. 1 Alt. 2 Vacant [43] Greater Los Angeles County Vector Control District (Formerly SE Mosquito Abatement)\* The District's governing power is vested in its 35 members of the Board of Trustees. One trustee is appointed by each of the 34 cities and the County Board of Supervisors appoints one to represent unincorporated areas of Los Angeles County. To be appointed, the member must reside in and be a resident voter of the representative city (or county for county member) in the District. Board member duties and responsibilities include setting policy, establishing the budget, approving expenditures, and retaining legal counsel. Annointed Reannointed

		Appointed	Reappointed
Mr. Elito M. Santarina	Delegate	12-15-15	10-03-17
Mayor Davis-Holmes	Alt.	01-26-21	

#### [44] L.A. County City Selection Committee

Per Government Code Section 50270, the membership of each such City Selection Committee shall consist of the Mayor of each city within the county. Members of the LA County City Selection Committee include the Mayor of each city within Los Angeles County. Each city appoints an elected official as a delegate to the City Selection Committee; it usually is the Mayor. The term of office for each Member of the LA County City Selection Committee coincides with City Mayor terms, and the Committee meets three or four times a year, at the call of the Chairman. Their duties are to appoint City representatives to such Boards, Commissions and Agencies as may be required by law, i.e., LAFCO, South Coast Air Quality Management District, Los Angeles County Metropolitan Transportation Authority, Los Angeles County Hazardous Waste Management Advisory Committee; and to nominate for appointment Members to the California Coastal Commission. Nominations for the City Selection Committee appointees to the MTA are made by the Sector Subcommittees for the Sectors whose representatives' terms are expiring. The cities assigned to one of the four regions in Los Angeles County (North County/San Fernando Valley, San Gabriel Valley, Southeast Long Beach and Southwest Corridor) shall meet as a Sector Subcommittee. Each candidate with a majority weighted vote will then be nominated from that Sector for consideration for appointment to the MTA.

Annointed

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			<u>Appointed</u>	<b>Reappointed</b>
	Councilmember Hicks	Delegate	01-26-21	
	Mayor Davis-Holmes	Alt.	01-26-21	
[45]	League of California Cities			
			<u>Appointed</u>	<b>Reappointed</b>
	Councilmember Hicks	Delegate	01-26-21	
	Councilmember Hilton	Alt. 1	01-26-21	
	Mayor Pro Tempore Dear	Alt. 2	01-26-21	
[46]	League of California Cities (Los A	ngeles Co. Division)		
	·		Appointed	Reappointed
	Mayor Pro Tempore Dear	Delegate	01-26-21	
	Councilmember Hilton	Alt. 1	01-26-21	
	Mayor Davis-Holmes	Alt. 2	01-26-21	
[47]	National League of Cities			
			Appointed	Reappointed
	Councilmember Hicks	Delegate	01-26-21	<u></u>
	Councilmember Hilton	Alt. 1	01-26-21	
	Mayor Pro Tempore Dear	Alt. 2	01-26-21	
[48]	South Bay Cities Council of Govts	s (Joint Powers Authority)		
[10]			Appointed	Reappointed
	Councilmember Hicks	Delegate	01-26-21	Reappointed
	Mayor Pro Tempore Dear	Alt.	01-26-21	
			0.202.	
[49] <u>South Bay Workforce Investment Board</u>				
L · • .	<u></u>	<u> </u>	Appointed	Reappointed
	Vacant	Member	<u></u>	
	Vacant	Member		
	Vacant	Member		

Vacant

Vacant

Member

Member

# [50] Southern California Association of Governments (SCAG)

		<u>Appointed</u>	<b>Reappointed</b>
Councilmember Hilton	Delegate	01-26-21	
Mayor Davis-Holmes	Alt. 1	01-26-21	
Mayor Pro Tempore Dear	Alt. 2	01-26-21	
[51] U.S. Conference of Mayors			
		<u>Appointed</u>	<b>Reappointed</b>
Mayor Davis-Holmes	Delegate	01-26-21	
Mayor Pro Tempore Dear	Alt. 1	01-26-21	
Councilmember Hicks	Alt. 2	01-26-21	
[52] West Basin Water Association			
		<u>Appointed</u>	<b>Reappointed</b>
Mayor Pro Tempore Dear	Delegate	01-26-21	
Councilmember Hicks	Alt.	01-26-21	